

1328 Fulton

APPLICATION FOR RENTAL

Notice: All adult applicants (18 years or older) must complete a separate application for rental.

The undersigned hereby makes application to rent an Apartment at 1328 Fulton.

| APPLICANT INFORMATION                                                                                                                                                                                                 |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------|--------------------|-----------------------------|----------------------------------|----------------------------------|
| LAST NAME<br>Useloff                                                                                                                                                                                                  |                 | FIRST NAME<br>Alex                                                                       |                        | M.I.                                              | SSN<br>***_**_**** | DRIVER'S LICENSE #          |                                  |                                  |
| BIRTH DATE<br>12/11/1998                                                                                                                                                                                              |                 | PHONE #1<br>(508) 380-1413                                                               |                        | ALTERNATE PHONE                                   |                    | EMAIL<br>alex@useloff.com   |                                  |                                  |
| RELATIONSHIP TO TENANT                                                                                                                                                                                                |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| CURRENT ADDRESS                                                                                                                                                                                                       |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| STREET ADDRESS<br>330 W 58th St                                                                                                                                                                                       |                 |                                                                                          |                        | CITY<br>New York                                  |                    | STATE<br>NY                 |                                  | ZIP<br>10019                     |
| DATE IN<br>2/4/2023                                                                                                                                                                                                   |                 | DATE OUT<br>current                                                                      |                        | LANDLORD NAME<br>Goldfarb Properties              |                    |                             | LANDLORD PHONE<br>(212) 262-1675 |                                  |
| REASON FOR LEAVING<br>Expensive and want to get out of Manhattan and move in with friends.                                                                                                                            |                 |                                                                                          |                        | OWN OR RENT<br>Rent                               |                    | APARTMENT #<br>9A           |                                  | MONTHLY RENT<br>\$2,300.00 / Mo. |
| EMPLOYMENT & INCOME INFORMATION                                                                                                                                                                                       |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| OCCUPATION<br>Data Engineer                                                                                                                                                                                           |                 |                                                                                          |                        | EMPLOYER/COMPANY<br>Avanade Inc                   |                    |                             | SALARY<br>\$123,000.00/Yr.       |                                  |
| SUPERVISOR<br>Olivia Dondaris                                                                                                                                                                                         |                 |                                                                                          |                        | SUPERVISOR PHONE                                  |                    | START DATE<br>8/23/2021     | END DATE<br>current              |                                  |
| EMPLOYER ADDRESS<br>1191 2nd Ave Suite 100                                                                                                                                                                            |                 |                                                                                          |                        | CITY<br>Seattle                                   |                    | STATE<br>WA                 | ZIP<br>98101                     |                                  |
| EMERGENCY CONTACT                                                                                                                                                                                                     |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| NAME<br>Leslie Useloff                                                                                                                                                                                                |                 |                                                                                          |                        | ADDRESS<br>202 Legend Dr, Sleepy Hollow, 40 10591 |                    |                             |                                  |                                  |
| PHONE<br>(508) 740-1288                                                                                                                                                                                               |                 | RELATIONSHIP<br>Mother                                                                   |                        |                                                   |                    | E-MAIL<br>las64@cornell.edu |                                  |                                  |
| BUSINESS/PROFESSIONAL REFERENCE                                                                                                                                                                                       |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| NAME                                                                                                                                                                                                                  |                 |                                                                                          |                        | ADDRESS                                           |                    |                             |                                  |                                  |
| PHONE                                                                                                                                                                                                                 |                 | RELATIONSHIP                                                                             |                        |                                                   |                    | E-MAIL                      |                                  |                                  |
| IN THE EVENT OF DEATH - CONTACT                                                                                                                                                                                       |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| NAME<br>Leslie Useloff                                                                                                                                                                                                |                 |                                                                                          | RELATIONSHIP<br>Mother |                                                   |                    | PHONE<br>5087401288         |                                  |                                  |
| BACKGROUND INFORMATION                                                                                                                                                                                                |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| Have you ever filed for bankruptcy?<br>NO                                                                                                                                                                             |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| Have you ever willfully or intentionally refused to pay rent when due?<br>NO                                                                                                                                          |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| Have you ever been evicted from a tenancy or left owing money? If yes, please provide Property Name, City, State, and Landlord Name.<br>NO                                                                            |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| Have you ever been convicted of a crime? If yes, please provide Type of Offense, County, and State.<br>NO                                                                                                             |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| ADDITIONAL INFORMATION                                                                                                                                                                                                |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| AQUARIUM?<br>NO                                                                                                                                                                                                       | WATERBED?<br>NO | BOAT?<br>NO                                                                              | MOTORHOME?<br>NO       | MOTORCYCLE?<br>NO                                 | OTHER?<br>NO       |                             |                                  |                                  |
| OTHER INFORMATION                                                                                                                                                                                                     |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| HOW DID YOU HEAR ABOUT THIS PROPERTY?<br>Zillow.com                                                                                                                                                                   |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| IF THE APARTMENT YOU'RE APPLYING FOR IS NO LONGER AVAILABLE, ARE THERE ANY OTHER APARTMENTS IN THE BUILDING OR OTHER BUILDINGS THAT YOU'RE INTERESTED IN?<br>Potentially. We would want to tour any others available. |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| UNIT APPLYING FOR:<br>504                                                                                                                                                                                             |                 | PLEASE INCLUDE ANY OTHER INFORMATION YOU BELIEVE WOULD HELP TO EVALUATE THIS APPLICATION |                        |                                                   |                    |                             |                                  |                                  |
| DESIRED MOVE IN DATE:<br>3/1/2025                                                                                                                                                                                     |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |
| I (WE) HAVE SEEN THE ACTUAL APARTMENT FOR WHICH I (WE) ARE APPLYING?:<br>YES                                                                                                                                          |                 |                                                                                          |                        |                                                   |                    |                             |                                  |                                  |

I hereby apply to lease an Apartment and agree that the rental is to be payable the 1st day of each month in advance. I warrant that all statements above set forth are true.

I hereby give my permission to communicate with my current and former landlord or property manager for the purpose of discussing any and all of the facts and circumstances of my current or former tenancy, as well as the other information listed above. I also give my permission to communicate with my current employer(s) and /or supervisor(s) for the purpose of verifying the employment information listed above. I understand there are no limitations or restrictions regarding what may be discussed or revealed. I am aware that a credit history, eviction search and criminal background check will be done in conjunction with my application. I understand that I may have the right to make a written request within a reasonable period of time to receive additional, detailed information about the nature and scope of this investigation.

By submitting this application, I hereby consent to the delivery of all notices or disclosures required by law via any medium so chosen by the community or On-Site Manager, Inc. DBA On-Site, including but not limited to email or other electronic transmission. Notices shall be deemed received upon being sent.

New York City Tenant Fair Chance Act

Pursuant to the laws of the federal government, New York State, and NYC Admin. Code § 20-807 et seq., we are required to provide you with the following disclosure:

1) The application information you provide will be used by this community's owner or designated agent (the "Owner") to obtain a tenant screening report on you, and the Owner may use this report to determine your suitability for housing.

2) If your application is denied or other adverse action is taken against you on the basis of information contained in the tenant screening report, the Owner must tell you that such action was taken and provide you with the contact information of the screening company that provided the tenant screening report.

3) You may obtain a free copy of the report and dispute inaccurate or incorrect information on the report directly with the screening company at: Attn: On-Site c/o RealPage, 2201 Lakeside Boulevard, Richardson, TX 75082; 1-877-222-0384; [www.on-site.com/renter-relations/](http://www.on-site.com/renter-relations/).

4) You are entitled to one free tenant screening report from each national consumer reporting agency annually, in addition to a credit report which can be obtained from [www.annualcreditreport.com](http://www.annualcreditreport.com).

APPLICATION FOR ALEX USELOFF SUBMITTED ONLINE on February 4, 2025



Signed by Alex Useloff

Tue Feb 4 2025 07:14:30 PM EST

Key: 1DB52D00; IP Address: 10.33.14.18

Alex Useloff (Applicant)Date

The following charge(s) will appear on your card statement as "1328 Fulton"

| Application Fee for Alex Useloff - Charge Details                                                         |                  |                  |            |
|-----------------------------------------------------------------------------------------------------------|------------------|------------------|------------|
| Name on Card                                                                                              | Account Number   | Reference Number | Authorized |
| Andrew J. Engelmeyer                                                                                      | XXXXXXXXXXXX3004 | 15506795         | \$20.70    |
| This card has been authorized for the amount above and will be charged when the application is processed. |                  |                  |            |