

## APPLICATION FOR RENTAL

Rental Application for **The Copper**

Notice: All adult applicants (18 years or older) must complete a separate application for rental.

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                             |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|-------------------------------------------|
| LAST NAME<br>Ingravera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | FIRST NAME<br>Amar                                          | M.I.<br>SUFFIX                            |
| SSN<br>***-**-****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | BIRTH DATE<br>2/19/1993                                     | PHONE - TYPE<br>(856) 524 - 0232 - Mobile |
| EMAIL<br>amar.ingravera@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                             |                                           |
| CURRENT ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                             |                                           |
| STREET ADDRESS<br>4058 w 115th street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | CITY<br>Chicago                                             | STATE<br>IL                               |
| MOVE IN DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | MOVE OUT DATE<br>current                                    | MONTHLY RENT<br>\$1,600.00 / Mo.          |
| EMPLOYMENT & INCOME INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                             |                                           |
| OCCUPATION<br>Pediatric cardiology physician                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | EMPLOYER/COMPANY<br>New York Presbyterian Cornell Hospital  |                                           |
| SUPERVISOR<br>Bernhard Kuhn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | SUPERVISOR PHONE<br>(212) 746 - 4111                        | SALARY<br>\$260,000.00/Yr.                |
| EMPLOYER ADDRESS<br>525 E 68th street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | CITY<br>New york                                            | STATE<br>NY                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | ZIP<br>10065                                                |                                           |
| BACKGROUND INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                             |                                           |
| Have you ever filed for bankruptcy?<br>NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Have you ever willfully refused to pay rent when due?<br>NO |                                           |
| Have you ever been evicted from a tenancy or left owing money?<br>NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Have you ever been convicted of a crime?<br>NO              |                                           |
| SUPPLEMENTAL QUESTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                             |                                           |
| Will the tenant be receiving stove knob covers from property?<br><input checked="" type="checkbox"/> No, I do not want stove knob covers for my stove. There is no child under age six residing in my apartment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                             |                                           |
| Window Guards:<br><input checked="" type="checkbox"/> No children 10 years of age or younger live in my apartment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                             |                                           |
| Were you referred by a broker?<br>NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                             |                                           |
| I (we) have seen the actual apartment for which I (we) are applying?:<br>NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                             |                                           |
| NEW YORK CITY TENANT FAIR CHANCE ACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                             |                                           |
| Pursuant to the laws of the federal government, New York State, and NYC Admin. Code § 20-807 et seq., we are required to provide you with the following disclosure:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                             |                                           |
| <ol style="list-style-type: none"> <li>1) The application information you provide will be used by this community's owner or designated agent (the "Owner") to obtain a tenant screening report on you, and the Owner may use this report to determine your suitability for housing.</li> <li>2) If your application is denied or other adverse action is taken against you on the basis of information contained in the tenant screening report, the Owner must tell you that such action was taken and provide you with the contact information of the screening company that provided the tenant screening report.</li> <li>3) You may obtain a free copy of the report and dispute inaccurate or incorrect information on the report directly with the screening company at: Attn: On-Site c/o RealPage, 2201 Lakeside Boulevard, Richardson, TX 75082; 1-877-222-0384; <a href="http://www.on-site.com/renter-relations/">www.on-site.com/renter-relations/</a>.</li> <li>4) You are entitled to one free tenant screening report from each national consumer reporting agency annually, in addition to a credit report which can be obtained from <a href="http://www.annualcreditreport.com">www.annualcreditreport.com</a>.</li> </ol> |  |                                                             |                                           |

## APPLICATION CONSENT

I hereby warrant that all statements set forth above are true.

I understand that a consumer report and/or an investigative consumer report may be requested in connection with my prospective or continuing housing or guarantor application with **The Copper** through RP On-Site LLC (On-Site). I understand that these reports may include information concerning my character, employment and income verification, general reputation, personal characteristics, public records information, criminal records information, education, qualifications, motor vehicle record, mode of living, credit and indebtedness information, and any other information which may reflect upon my potential for tenancy or guarantor status gathered from any individual, organization, entity, agency, or other source which may have knowledge concerning any such items of information.

I understand that **The Copper** may require income and employment verification in connection with my application. I further understand that income and employment verification require access to my employment, income, and payroll related information. I authorize and consent to the access to, use, and release of such information by On-Site, Trans Union LLC, and other applicable credit bureaus for the purpose of providing the verification services in relation to my application and during the course of any ongoing lease obligation arising from such application.

I understand that if an investigative consumer report is requested about me, I have the right to make a written request to **The Copper** within a reasonable period of time, for complete and accurate disclosure of the nature and scope of the investigation requested.

I consent to the delivery of all notices or disclosures required by law via any medium so chosen by **The Copper** or On-Site, including but not limited to email or other electronic transmission. I understand that all notices shall be deemed received upon being sent.

By submitting this application, I certify that I have read and fully understand the disclosures and my rights detailed above and authorize On-Site to obtain, for the purpose of determining my eligibility for initial or continued tenancy or guarantor status, a consumer report and/or investigative consumer report and to disclose all information obtained by On-Site to **The Copper**, its affiliates, and assigns now and in the future. I also certify that I have read and fully understand my rights under the FCRA available at <https://www.on-site.com/resources/consent/fcraDisclosuresConsent.pdf>.

I understand that, upon written request, I will be informed whether or not a consumer report or an investigative consumer report was requested and, if such a report was requested, informed of the name and address of the credit reporting agency that furnished the report. With regard to "investigative consumer reports", I further understand that when I receive the name and address of the consumer reporting agency, I may request a copy of such report by contacting such agency. I acknowledge that I have received and read Article 23-A of the New York Correction Law (<https://www.on-site.com/resources/consent/correctionLawArticle23a.pdf>)

☒ Application consent was digitally accepted by Amar Ingravera



**Signed by Amar Ingravera**

Sat Jun 28 2025 11:10:49 AM EDT

Key: 4E6D9C39; IP Address: 172.56.161.247

Amar Ingravera (Applicant)

Date

**The following charge(s) will appear on your card statement as "ClickPay"**

### Application Fee - Charge Details

| Name on Card   | Account Number   | Reference Number | Authorized |
|----------------|------------------|------------------|------------|
| Amar Ingravera | XXXXXXXXXXXX2667 | 15961603         | \$21.50    |

*This card has been authorized for the amount above and will be charged when the application is processed.*

Initials:



**California Required Notices**

**This report does not guarantee the accuracy or truthfulness of the information as to the subject of the investigation, but only that it is accurately copied from public records, and information generated as a result of identity theft, including evidence of criminal activity, may be inaccurately associated with the consumer who is the subject of the report.**

An investigative consumer reporting agency shall provide a consumer seeking to obtain a copy of a report or making a request to review a file, a written notice in simple, plain English and Spanish setting forth the terms and conditions of his or her right to receive all disclosures, as provided in CA Civil Code Section 1786.26.

This report was prepared using software provided by RP On-Site LLC, which can be contacted at: 2201 Lakeside Blvd., Richardson, TX 75082; 1-877-222-0384; or <https://www.on-site.com/request-rental-report-or-submit-dispute/>.

**Avisos obligatorios en el estado de California**

**El presente informe no garantiza la exactitud ni la veracidad de la información con respecto al tema de investigación, sino únicamente que es una copia exacta de los registros públicos y es posible que la información generada como consecuencia del robo de identidad, incluidos los registros de antecedentes delictivos, se haya asociado por error con el consumidor objeto del presente informe.**

Una agencia de investigación de verificación de crédito proporcionará al consumidor que desee obtener una copia de un informe o que solicite la revisión de un archivo un aviso por escrito en inglés y español, escrito en un lenguaje simple y claro, que establezca los términos y condiciones de su derecho a recibir todas las divulgaciones conforme a la Sección 1786.26 del Código Civil de California.

Este informe se preparo con el software proporcionado pro RP On-Site LLC, que puede contractarse en: 2201 Lakeside Blvd., Richardson, TX 75082; 1-877-222-0384; or <https://www.on-site.com/request-rental-report-or-submit-dispute/>.

**Rental Report for Amar Ingravera****The property's screening criteria result****PENDING**

There is screening pending and no overall recommendation yet. Any scores are preliminary, and do not necessarily reflect the final recommendation.

**Score for Amar Ingravera: 759**

|                                                       |           | Importance       | Result  |
|-------------------------------------------------------|-----------|------------------|---------|
| AI Score                                              |           | Pass/Fail        | 👍       |
| No Credit                                             |           | Pass/Conditional | 👍       |
| Total annual income to rent ratio exceeds 40.0        |           | Pass/Fail        | PENDING |
| May have been through a bankruptcy                    |           | Pass/Fail        | 👍       |
| No unpaid rental collections                          |           | Pass/Fail        | 👍       |
| Employment verification must not be Verified False    |           | Pass/Fail        | PENDING |
| Criminal and Other Public Records: Felony Convictions |           | Pass/Fail        | 👍       |
| Total Considered Felony Convictions                   | None      | Pass/Fail        | 👍       |
| Alcohol                                               | None ever | Pass/Fail        | 👍       |
| Bad Check                                             | None ever | Pass/Fail        | 👍       |
| Criminal Other                                        | None ever | Pass/Fail        | 👍       |
| Drug Manufacture Distribution                         | None ever | Pass/Fail        | 👍       |
| Drug Marijuana Use                                    | None ever | Pass/Fail        | 👍       |
| Drug Meth Manufacture                                 | None ever | Pass/Fail        | 👍       |
| Drug Use                                              | None ever | Pass/Fail        | 👍       |
| Fraud                                                 | None ever | Pass/Fail        | 👍       |



Rental Report for Amar Ingravera, 6/28/2025 for W.18L at The Copper

|                                                            |           |           |                                                                                       |
|------------------------------------------------------------|-----------|-----------|---------------------------------------------------------------------------------------|
| Government Obstruction                                     | None ever | Pass/Fail |    |
| Kidnapping                                                 | None ever | Pass/Fail |    |
| Property Destruction                                       | None ever | Pass/Fail |    |
| Property Other                                             | None ever | Pass/Fail |    |
| Property Theft                                             | None ever | Pass/Fail |    |
| Prostitution                                               | None ever | Pass/Fail |    |
| Sex Offense Coerced                                        | None ever | Pass/Fail |    |
| Sex Offense Willful                                        | None ever | Pass/Fail |    |
| Society Other                                              | None ever | Pass/Fail |    |
| Violent Fatal                                              | None ever | Pass/Fail |    |
| Violent Non Fatal                                          | None ever | Pass/Fail |    |
| Weapons                                                    | None ever | Pass/Fail |    |
| Wildlife                                                   | None ever | Pass/Fail |    |
| Criminal and Other Public Records: Misdemeanor Convictions |           | Pass/Fail |    |
| Total Considered Misdemeanor Convictions                   | None      | Pass/Fail |    |
| Alcohol                                                    | None ever | Pass/Fail |    |
| Bad Check                                                  | None ever | Pass/Fail |    |
| Criminal Other                                             | None ever | Pass/Fail |    |
| Drug Manufacture Distribution                              | None ever | Pass/Fail |    |
| Drug Marijuana Use                                         | None ever | Pass/Fail |    |
| Drug Meth Manufacture                                      | None ever | Pass/Fail |    |
| Drug Use                                                   | None ever | Pass/Fail |   |
| Fraud                                                      | None ever | Pass/Fail |  |
| Government Obstruction                                     | None ever | Pass/Fail |  |
| Kidnapping                                                 | None ever | Pass/Fail |  |
| Property Destruction                                       | None ever | Pass/Fail |  |
| Property Other                                             | None ever | Pass/Fail |  |
| Property Theft                                             | None ever | Pass/Fail |  |
| Prostitution                                               | None ever | Pass/Fail |  |
| Sex Offense Coerced                                        | None ever | Pass/Fail |  |
| Sex Offense Willful                                        | None ever | Pass/Fail |  |
| Society Other                                              | None ever | Pass/Fail |  |
| Violent Fatal                                              | None ever | Pass/Fail |  |
| Violent Non Fatal                                          | None ever | Pass/Fail |  |
| Weapons                                                    | None ever | Pass/Fail |  |
| Wildlife                                                   | None ever | Pass/Fail |  |
| Is not a registered sex offender                           |           | Pass/Fail |  |

| Credit Quick Summary                                       |                                            |  |
|------------------------------------------------------------|--------------------------------------------|--|
| Total annual income (reported by Applicant)                | \$260,000.00                               |  |
| Total <b>verified</b> annual income                        | Pending                                    |  |
| Total <b>verified</b> combined annual income to rent ratio | Pending (based on rent of \$6,400.88)      |  |
| Total number of accounts                                   | 24                                         |  |
| Accounts with no late payments                             | 23 (0 unpaid past due)                     |  |
| Accounts paid 30-59 days past due                          | 0 (0 unpaid past due)                      |  |
| Accounts paid 60-89 days past due                          | 0 (0 unpaid past due)                      |  |
| Accounts paid more than 90 days past due                   | 1 (0 unpaid past due)                      |  |
| Total outstanding balance                                  | \$342,015.00 (\$0.00 past due)             |  |
| Outstanding revolving debt                                 | \$2,866.00 (0% of limit) (\$0.00 past due) |  |
| Outstanding loan balance                                   | \$339,149.00 (\$0.00 past due)             |  |
| Bankruptcies, foreclosures, and legal items                | 0                                          |  |
| Collection total balance (includes past due)               | \$0.00                                     |  |
| Rental History records found                               | 0                                          |  |

| Identity           | From Application | From Equifax      |
|--------------------|------------------|-------------------|
| <b>Name:</b>       | Amar Ingravera   | AMAR M. INGRAVERA |
| <b>SSN:</b>        | ***_**_****      | ***_**_****       |
| <b>Birth Date:</b> | 2/**/1993        | 2/**/1993         |

| Addresses | From Application                              | From Equifax                                                                                                                                                                                                                             |
|-----------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           | 4058 w 115th street<br>Chicago, IL 60655 - US | 4058 W 115TH ST. 406<br>CHICAGO, IL 60655 (Applicant)<br>Reported 6/2025<br><br>133 OAKDALE RD.<br>CHERRY HILL, NJ 08034 (Applicant)<br>Reported 6/2025<br><br>595 W CHURCH ST. 833<br>ORLANDO, FL 32805 (Applicant)<br>Reported 10/2023 |

| Employment        | From Application                                                                                                                  | From Equifax |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Applicant:</b> | Pediatric cardiology physician<br>New York Presbyterian Cornell Hospital<br>\$260,000.00/Yr. Total annual Income:<br>\$260,000.00 |              |

| Employment Verifications |  |
|--------------------------|--|
| From RealPage            |  |

| Requested For<br>Amar Ingravera<br>Requested Date<br>6/28/2025 | Employer<br>New York Presbyterian<br>Cornell Hospital | Position Held<br>Pediatric cardiology<br>physician | Annual Salary<br>\$260,000.00 | Supervisor<br>Bernhard Kuhn<br>(212) 746 - 4111 |
|----------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|-------------------------------|-------------------------------------------------|
|                                                                | <b>Results</b><br>Pending                             |                                                    |                               |                                                 |

| Criminal and Other Public Records  |                                          |                        |                       |
|------------------------------------|------------------------------------------|------------------------|-----------------------|
| Requested For<br>Amar Ingravera    | Period Searched<br>6/28/2018 - 6/28/2025 | Requested<br>6/28/2025 | Returned<br>6/28/2025 |
| <b>Results</b><br>No Records Found |                                          |                        |                       |



| National Sex Offender Registry History |                                    |                                   |
|----------------------------------------|------------------------------------|-----------------------------------|
| <b>Requested For</b><br>Amar Ingravera | <b>Date Requested</b><br>6/28/2025 | <b>Date Returned</b><br>6/28/2025 |
| <b>Results</b><br>No Records Found     |                                    |                                   |

|                                        |                               |                              |
|----------------------------------------|-------------------------------|------------------------------|
| <b>Requested For</b><br>Amar Ingravera | <b>Requested</b><br>6/28/2025 | <b>Returned</b><br>6/28/2025 |
| <b>Results</b><br>No Records Found     |                               |                              |

| From RealPage                                              |                                                                                                                                                                                                                                                                                                                     |                                                                                                             |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Risk Model Name</b><br>RealPage AI Score<br>(Applicant) | <b>Score</b><br>759                                                                                                                                                                                                                                                                                                 | <b>Score Factors</b><br>Tradeline scoring<br>Debt-to-income ratio<br>Credit Score<br>Rental Payment History |
|                                                            | <b>Description</b><br>RealPage AI Score uses machine-learning and data patterns in credit score, debt/liability types, trade lines, rental payment history, and renter behavior to achieve reduced bad debt. The RealPage AI Score range is between 1 and 1000 (the higher the score, the less risky the consumer). |                                                                                                             |

|                                                       |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Risk Model Name</b><br>Credit Score<br>(Applicant) | <b>Score</b><br>714                                                                                                                                                                                                                       | <b>Score Factors</b><br>The balances on your accounts are too high compared to loan amounts<br>The date that you opened your oldest account is too recent<br>You have too many delinquent or derogatory accounts<br>The total of all balances on your open accounts is too high |
|                                                       | <b>Description</b><br>This credit score is a widely used risk model that uses credit report data to predict the likelihood of default. The credit score range is between 300 and 850 (the higher the score, the less risky the consumer). |                                                                                                                                                                                                                                                                                 |

| From Equifax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                              |                                                                          |                 |            |                           |                               |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|--------------------------------------------------------------------------|-----------------|------------|---------------------------|-------------------------------|--|--|--|--|--|--|--|--|--|
| <b>Account Name</b><br>DEPT OF ED<br>(Applicant)                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Opened</b><br>7/2015 | <b>Last Active</b><br>4/2025 | <b>30-59</b>                                                             | <b>60-89</b>    | <b>90+</b> | <b>Past Due</b><br>\$0.00 | <b>Balance</b><br>\$54,536.00 |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Monthly Payment</b>  | <b>High Credit</b>           | <b>Type</b>                                                              | <b>Comments</b> |            |                           |                               |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$42,722.00             | INSTALLMENT                  | STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |                 |            |                           |                               |  |  |  |  |  |  |  |  |  |
| <b>Payment History</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                              |                                                                          |                 |            |                           |                               |  |  |  |  |  |  |  |  |  |
| <div><div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div><div>0</div></div><div><div>5/<br/>25</div><div>3/<br/>25</div><div>1/<br/>25</div><div>11/<br/>24</div><div>9/<br/>24</div><div>7/<br/>24</div><div>5/<br/>24</div><div>3/<br/>24</div><div>1/<br/>24</div><div>11/<br/>23</div><div>9/<br/>23</div><div>7/<br/>23</div></div></div> |                         |                              |                                                                          |                 |            |                           |                               |  |  |  |  |  |  |  |  |  |

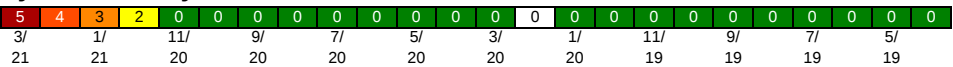
\*CR22537818\*  
Amar Ingravera. 6/28/2025

|                                           |                                                                                                                                                                          |                            |                      |                                                                                      |     |                    |                        |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|--------------------------------------------------------------------------------------|-----|--------------------|------------------------|
| Account Name<br>DEPT OF ED<br>(Applicant) | Opened<br>8/2016                                                                                                                                                         | Last Active<br>4/2025      | 30-59                | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$50,977.00 |
|                                           | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$42,722.00 | Type<br>INSTALLMENTS | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                        |
|                                           | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23   |                            |                      |                                                                                      |     |                    |                        |
| Account Name<br>DEPT OF ED<br>(Applicant) | Opened<br>6/2018                                                                                                                                                         | Last Active<br>4/2025      | 30-59                | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$47,133.00 |
|                                           | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$42,722.00 | Type<br>INSTALLMENTS | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                        |
|                                           | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23   |                            |                      |                                                                                      |     |                    |                        |
| Account Name<br>DEPT OF ED<br>(Applicant) | Opened<br>6/2018                                                                                                                                                         | Last Active<br>4/2025      | 30-59                | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$33,971.00 |
|                                           | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$30,519.00 | Type<br>INSTALLMENTS | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                        |
|                                           | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23   |                            |                      |                                                                                      |     |                    |                        |
| Account Name<br>DEPT OF ED<br>(Applicant) | Opened<br>7/2017                                                                                                                                                         | Last Active<br>4/2025      | 30-59                | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$32,037.00 |
|                                           | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$27,143.00 | Type<br>INSTALLMENTS | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                        |
|                                           | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23 |                            |                      |                                                                                      |     |                    |                        |
| Account Name<br>DEPT OF ED<br>(Applicant) | Opened<br>7/2015                                                                                                                                                         | Last Active<br>4/2025      | 30-59                | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$30,588.00 |
|                                           | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$23,000.00 | Type<br>INSTALLMENTS | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                        |
|                                           | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23 |                            |                      |                                                                                      |     |                    |                        |
| Account Name<br>DEPT OF ED<br>(Applicant) | Opened<br>9/2012                                                                                                                                                         | Last Active<br>4/2025      | 30-59                | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$9,947.00  |
|                                           | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$6,500.00  | Type<br>INSTALLMENTS | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                        |
|                                           | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23 |                            |                      |                                                                                      |     |                    |                        |



Rental Report for Amar Ingravera, 6/28/2025 for W.18L at The Copper

|                                                        |                                                                                                                                                                          |                           |                         |                                                                                      |     |                    |                       |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|--------------------------------------------------------------------------------------|-----|--------------------|-----------------------|
| Account Name<br>DEPT OF ED<br>(Applicant)              | Opened<br>9/2011                                                                                                                                                         | Last Active<br>4/2025     | 30-59                   | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$8,844.00 |
|                                                        | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$5,500.00 | Type<br>INSTALLMENT     | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                       |
|                                                        | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23   |                           |                         |                                                                                      |     |                    |                       |
| Account Name<br>DEPT OF ED<br>(Applicant)              | Opened<br>9/2013                                                                                                                                                         | Last Active<br>4/2025     | 30-59                   | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$7,434.00 |
|                                                        | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$5,929.00 | Type<br>INSTALLMENT     | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                       |
|                                                        | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23   |                           |                         |                                                                                      |     |                    |                       |
| Account Name<br>DEPT OF ED<br>(Applicant)              | Opened<br>9/2014                                                                                                                                                         | Last Active<br>4/2025     | 30-59                   | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$5,662.00 |
|                                                        | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$5,500.00 | Type<br>INSTALLMENT     | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                       |
|                                                        | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23   |                           |                         |                                                                                      |     |                    |                       |
| Account Name<br>CHIMEFIN/STRIDE<br>BANK<br>(Applicant) | Opened<br>5/2022                                                                                                                                                         | Last Active<br>4/2025     | 30-59                   | 60-89                                                                                | 90+ | Past Due           | Balance<br>\$2,847.00 |
|                                                        | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$9,964.00 | Type<br>OPEN<br>ACCOUNT | Comments<br>FIXED RATE<br>Rate/Status 1: Pays account as agreed                      |     |                    |                       |
|                                                        | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23 |                           |                         |                                                                                      |     |                    |                       |
| Account Name<br>DEPT OF ED<br>(Applicant)              | Opened<br>9/2014                                                                                                                                                         | Last Active<br>4/2025     | 30-59                   | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$2,522.00 |
|                                                        | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$2,000.00 | Type<br>INSTALLMENT     | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                       |
|                                                        | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23 |                           |                         |                                                                                      |     |                    |                       |
| Account Name<br>DEPT OF ED<br>(Applicant)              | Opened<br>9/2013                                                                                                                                                         | Last Active<br>4/2025     | 30-59                   | 60-89                                                                                | 90+ | Past Due<br>\$0.00 | Balance<br>\$1,639.00 |
|                                                        | Monthly<br>Payment                                                                                                                                                       | High Credit<br>\$1,571.00 | Type<br>INSTALLMENT     | Comments<br>STUDENT LOAN - PAYMENT DEFERRED<br>Rate/Status 1: Pays account as agreed |     |                    |                       |
|                                                        | Payment History<br><br>5/25 3/25 1/25 11/24 9/24 7/24 5/24 3/24 1/24 11/23 9/23 7/23 |                           |                         |                                                                                      |     |                    |                       |

|                                                         |                                                                                                                |                                    |                            |                                                                                                                                                          |                 |                 |                           |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|---------------------------|
| <b>Account Name</b><br>JPMCB CARD SERVICES (Applicant)  | <b>Opened</b><br>1/2020                                                                                        | <b>Last Active</b><br>5/2025       | <b>30-59</b>               | <b>60-89</b>                                                                                                                                             | <b>90+</b>      | <b>Past Due</b> | <b>Balance</b><br>\$19.00 |
|                                                         | <b>Monthly Payment</b><br>\$19.00                                                                              | <b>High Credit</b><br>\$5,466.00   | <b>Type</b><br>REVOLVING   | <b>Comments</b><br>Rate/Status 1: Pays account as agreed                                                                                                 |                 |                 |                           |
|                                                         | <b>Payment History</b><br>   |                                    |                            |                                                                                                                                                          |                 |                 |                           |
| <b>Account Name</b><br>NELNET LOAN SERVICIN (Applicant) | <b>Opened</b><br>9/2011                                                                                        | <b>Last Active</b><br>4/2022       | <b>30-59</b>               | <b>60-89</b>                                                                                                                                             | <b>90+</b>      | <b>Past Due</b> | <b>Balance</b><br>\$0.00  |
|                                                         | <b>Monthly Payment</b>                                                                                         | <b>High Credit</b><br>\$202,333.00 | <b>Type</b><br>INSTALLMENT | <b>Comments</b><br>Rate/Status 1: Pays account as agreed                                                                                                 |                 |                 |                           |
|                                                         | <b>Payment History</b><br>   |                                    |                            |                                                                                                                                                          |                 |                 |                           |
| <b>Account Name</b><br>NELNET LOAN SERVICIN (Applicant) | <b>Opened</b><br>7/2015                                                                                        | <b>Last Active</b><br>4/2022       | <b>30-59</b>               | <b>60-89</b>                                                                                                                                             | <b>90+</b>      | <b>Past Due</b> | <b>Balance</b><br>\$0.00  |
|                                                         | <b>Monthly Payment</b>                                                                                         | <b>High Credit</b><br>\$80,662.00  | <b>Type</b><br>INSTALLMENT | <b>Comments</b><br>Rate/Status 1: Pays account as agreed                                                                                                 |                 |                 |                           |
|                                                         | <b>Payment History</b><br>   |                                    |                            |                                                                                                                                                          |                 |                 |                           |
| <b>Account Name</b><br>NJ HIGHER EDUCATION (Applicant)  | <b>Opened</b><br>9/2013                                                                                        | <b>Last Active</b><br>12/2015      | <b>30-59</b>               | <b>60-89</b>                                                                                                                                             | <b>90+</b>      | <b>Past Due</b> | <b>Balance</b><br>\$0.00  |
|                                                         | <b>Monthly Payment</b>                                                                                         | <b>High Credit</b><br>\$7,000.00   | <b>Type</b><br>INSTALLMENT | <b>Comments</b><br>Rate/Status 1: Pays account as agreed                                                                                                 |                 |                 |                           |
|                                                         |                                                                                                                |                                    |                            |                                                                                                                                                          |                 |                 |                           |
| <b>Account Name</b><br>NJ HIGHER EDUCATION (Applicant)  | <b>Opened</b><br>8/2012                                                                                        | <b>Last Active</b><br>9/2015       | <b>30-59</b>               | <b>60-89</b>                                                                                                                                             | <b>90+</b>      | <b>Past Due</b> | <b>Balance</b><br>\$0.00  |
|                                                         | <b>Monthly Payment</b>                                                                                         | <b>High Credit</b><br>\$6,670.00   | <b>Type</b><br>INSTALLMENT | <b>Comments</b><br>Rate/Status 1: Pays account as agreed                                                                                                 |                 |                 |                           |
|                                                         |                                                                                                                |                                    |                            |                                                                                                                                                          |                 |                 |                           |
| <b>Account Name</b><br>NJ HIGHER EDUCATION (Applicant)  | <b>Opened</b><br>9/2014                                                                                        | <b>Last Active</b><br>12/2015      | <b>30-59</b>               | <b>60-89</b>                                                                                                                                             | <b>90+</b>      | <b>Past Due</b> | <b>Balance</b><br>\$0.00  |
|                                                         | <b>Monthly Payment</b>                                                                                         | <b>High Credit</b><br>\$6,000.00   | <b>Type</b><br>INSTALLMENT | <b>Comments</b><br>Rate/Status 1: Pays account as agreed                                                                                                 |                 |                 |                           |
|                                                         |                                                                                                                |                                    |                            |                                                                                                                                                          |                 |                 |                           |
| <b>Account Name</b><br>TD BANK (Applicant)              | <b>Opened</b><br>3/2019                                                                                        | <b>Last Active</b><br>9/2020       | <b>30-59</b><br>1          | <b>60-89</b><br>1                                                                                                                                        | <b>90+</b><br>2 | <b>Past Due</b> | <b>Balance</b><br>\$0.00  |
|                                                         | <b>Monthly Payment</b>                                                                                         | <b>High Credit</b><br>\$1,933.00   | <b>Type</b><br>REVOLVING   | <b>Comments</b><br>ACCOUNT CLOSED AT CONSUMER'S REQUEST<br>CREDIT LINE SUSPENDED<br>Rate/Status 5: At least 120 days or more than four payments past due |                 |                 |                           |
|                                                         | <b>Payment History</b><br> |                                    |                            |                                                                                                                                                          |                 |                 |                           |



## Rental Report for Amar Ingravera, 6/28/2025 for W.18L at The Copper

|                                                        |                                                                                                                       |                               |                          |                                                                                               |     |          |                   |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-----------------------------------------------------------------------------------------------|-----|----------|-------------------|
| Account Name<br>BRIDGE PROPERTY<br>MANA<br>(Applicant) | Opened<br>6/2022                                                                                                      | Last Active<br>10/2024        | 30-59                    | 60-89                                                                                         | 90+ | Past Due | Balance<br>\$0.00 |
|                                                        | Monthly Payment                                                                                                       | High Credit<br><br>\$1,490.00 | Type<br><br>OPEN ACCOUNT | Comments<br><br>Rate/Status 1: Pays account as agreed                                         |     |          |                   |
|                                                        | Payment History                                                                                                       |                               |                          |                                                                                               |     |          |                   |
|                                                        | <div><div>00000000000000000000000000000000</div><div>12/2410/248/246/244/242/2412/2310/238/236/234/232/23</div></div> |                               |                          |                                                                                               |     |          |                   |
| Account Name<br>ESUSU / TI COMMUNITI<br>(Applicant)    | Opened<br>6/2022                                                                                                      | Last Active<br>5/2025         | 30-59                    | 60-89                                                                                         | 90+ | Past Due | Balance<br>\$0.00 |
|                                                        | Monthly Payment<br>\$1,483.00                                                                                         | High Credit<br><br>\$1,483.00 | Type<br><br>OPEN ACCOUNT | Comments<br><br>Rate/Status 1: Pays account as agreed                                         |     |          |                   |
|                                                        | Payment History                                                                                                       |                               |                          |                                                                                               |     |          |                   |
|                                                        | <div><div>00000000000000000000000000000000</div><div>6/254/252/2512/2410/248/246/244/242/2412/2310/238/23</div></div> |                               |                          |                                                                                               |     |          |                   |
| Account Name<br>PIEDMONT ADVANTAGE C<br>(Applicant)    | Opened<br>12/2013                                                                                                     | Last Active<br>9/2019         | 30-59                    | 60-89                                                                                         | 90+ | Past Due | Balance<br>\$0.00 |
|                                                        | Monthly Payment                                                                                                       | High Credit<br><br>\$0.00     | Type<br><br>REVOLVING    | Comments<br><br>ACCOUNT CLOSED AT CONSUMER'S REQUEST<br>Rate/Status 1: Pays account as agreed |     |          |                   |
|                                                        | Payment History                                                                                                       |                               |                          |                                                                                               |     |          |                   |
|                                                        | <div><div>00000000000000000000000000000000</div><div>7/245/243/241/2411/239/237/235/233/231/2311/229/22</div></div>   |                               |                          |                                                                                               |     |          |                   |

Para información en español, visite [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) o escribe a la Consumer Financial Protection Bureau, 1700 G Street N.W., Washington, DC 20552.

#### A Summary of Your Rights Under the Fair Credit Reporting Act

The federal Fair Credit Reporting Act (FCRA) promotes the accuracy, fairness, and privacy of information in the files of consumer reporting agencies. There are many types of consumer reporting agencies, including credit bureaus and specialty agencies (such as agencies that sell information about check writing histories, medical records, and rental history records). Here is a summary of your major rights under FCRA. **For more information, including information about additional rights, go to [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) or write to: Consumer Financial Protection Bureau, 1700 G Street N.W., Washington, DC 20552.**

- **You must be told if information in your file has been used against you.** Anyone who uses a credit report or another type of consumer report to deny your application for credit, insurance, or employment – or to take another adverse action against you – must tell you, and must give you the name, address, and phone number of the agency that provided the information.
- **You have the right to know what is in your file.** You may request and obtain all the information about you in the files of a consumer reporting agency (your "file disclosure"). You will be required to provide proper identification, which may include your Social Security number. In many cases, the disclosure will be free. You are entitled to a free file disclosure if:
  - a person has taken adverse action against you because of information in your credit report;
  - you are the victim of identity theft and place a fraud alert in your file;
  - your file contains inaccurate information as a result of fraud;
  - you are on public assistance;
  - you are unemployed but expect to apply for employment within 60 days.

In addition, all consumers are entitled to one free disclosure every 12 months upon request from each nationwide credit bureau and from nationwide specialty consumer reporting agencies. See [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) for additional information.

- **You have the right to ask for a credit score.** Credit scores are numerical summaries of your credit-worthiness based on information from credit bureaus. You may request a credit score from consumer reporting agencies that create scores or distribute scores used in residential real property loans, but you will have to pay for it. In some mortgage transactions, you will receive credit score information for free from the mortgage lender.
- **You have the right to dispute incomplete or inaccurate information.** If you identify information in your file that is incomplete or inaccurate, and report it to the consumer reporting agency, the agency must investigate unless your dispute is frivolous. See [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore) for an explanation of dispute procedures.
- **Consumer reporting agencies must correct or delete inaccurate, incomplete, or unverifiable information.** Inaccurate, incomplete, or unverifiable information must be removed or corrected, usually within 30 days. However, a consumer reporting agency may continue to report information it has verified as accurate.
- **Consumer reporting agencies may not report outdated negative information.** In most cases, a consumer reporting agency may not report negative information that is more than seven years old, or bankruptcies that are more than 10 years old.
- **Access to your file is limited.** A consumer reporting agency may provide information about you only to people with a valid need – usually to consider an application with a creditor, insurer, employer, landlord, or other business. The FCRA specifies those with a valid need for access.
- **You must give your consent for reports to be provided to employers.** A consumer reporting agency may not give out information about you to your employer, or a potential employer, without your written consent given to the employer. Written consent generally is not required in the trucking industry. For more information, go to [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore)
- **You may limit "prescreened" offers of credit and insurance you get based on information in your credit report.** Unsolicited "prescreened" offers for credit and insurance must include a toll-free phone number you can call if you choose to remove your name and address from the lists these offers are based on. You may opt out with the nationwide credit bureaus at 1-888-5-OPTOUT (1-888-567-8688).
- The following FCRA right applies with respect to nationwide consumer reporting agencies:

#### CONSUMERS HAVE THE RIGHT TO OBTAIN A SECURITY FREEZE

**You have a right to place a "security freeze" on your credit report, which will prohibit a consumer reporting agency from releasing information in your credit report without your express authorization.** The security freeze is designed to prevent credit, loans, and services from being approved in your name without your consent. However, you should be aware that using a security freeze to take control over who gets access to the personal and financial information in your credit report may delay, interfere with, or prohibit the timely approval of any subsequent request or application you make regarding a new loan, credit, mortgage, or any other account involving the extension of credit.

As an alternative to a security freeze, you have the right to place an initial or extended fraud alert on your credit file at no cost. An initial fraud alert is a 1-year alert that is placed on a consumer's credit file. Upon seeing a fraud alert display on a consumer's credit file, a business is required to take steps to verify the consumer's identity before extending new credit. If you are a victim of identity theft, you are entitled to an extended fraud alert, which is a fraud alert lasting 7 years.

A security freeze does not apply to a person or entity, or its affiliates, or collection agencies acting on behalf of the person or entity, with which you have an existing account that requests information in your credit report for the purposes of reviewing or collecting the account. Reviewing the account includes activities related to account maintenance, monitoring, credit line increases, and account upgrades and enhancements.

- **You may seek damages from violators.** If a consumer reporting agency, or, in some cases, a user of consumer reports or a furnisher of information to a consumer reporting agency violates the FCRA, you may be able to sue in state or federal court.
- **Identity theft victims and active duty military personnel have additional rights.** For more information, visit [www.consumerfinance.gov/learnmore](http://www.consumerfinance.gov/learnmore).

**States may enforce the FCRA, and many states have their own consumer reporting laws. In some cases, you may have more rights under state law. For more information, contact your state or local consumer protection agency or your state Attorney General. For information about your federal rights, contact:**

| TYPE OF BUSINESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CONTACT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.a. Banks, savings associations, and credit unions with total assets of over \$10 billion and their affiliates<br>b. Such affiliates that are not banks, savings associations, or credit unions also should list, in addition to the CFPB:                                                                                                                                                                                                                                                                                                                                                                                | a. Consumer Financial Protection Bureau<br>1700 G Street, N.W.<br>Washington, DC 20552<br>b. Federal Trade Commission<br>Consumer Response Center<br>600 Pennsylvania Avenue, N.W.<br>Washington, DC 20580<br>(877) 382-4357                                                                                                                                                                                                                                                                                             |
| 2. To the extent not included in item 1 above:<br>a. National banks, federal savings associations, and federal branches and federal agencies of foreign banks<br>b. State member banks, branches and agencies of foreign banks (other than federal branches, federal agencies, and Insured State Branches of Foreign Banks), commercial lending companies owned or controlled by foreign banks, and organizations operating under section 25 or 25A of the Federal Reserve Act.<br>c. Nonmember Insured Banks, Insured State Branches of Foreign Banks, and insured state savings associations<br>d. Federal Credit Unions | a. Office of the Comptroller of the Currency<br>Customer Assistance Group<br>1301 McKinney Street, Suite 3450<br>Houston, TX 77010-9050<br>b. Federal Reserve Consumer Help Center<br>P.O. Box 1200<br>Minneapolis, MN 55480<br>c. FDIC Consumer Response Center<br>1100 Walnut Street, Box #11<br>Kansas City, MO 64106<br>d. National Credit Union Administration<br>Office of Consumer Financial Protection (OCFP)<br>Division of Consumer Compliance Policy and Outreach<br>1775 Duke Street<br>Alexandria, VA 22314 |
| 3. Air carriers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Asst. General Counsel for Aviation<br>Enforcement & Proceedings<br>Aviation Consumer Protection Division<br>Department of Transportation<br>1200 New Jersey Avenue, S.E.<br>Washington, DC 20590                                                                                                                                                                                                                                                                                                                         |
| 4. Creditors Subject to the Surface Transportation Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Office of Proceedings, Surface<br>Transportation Board<br>Department of Transportation<br>395 E Street, S.W.<br>Washington, DC 20423                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. Creditors Subject to the Packers and Stockyards Act, 1921                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nearest Packers and Stockyards<br>Administration area supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6. Small Business Investment Companies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Associate Deputy Administrator for Capital<br>Access<br>United States Small Business<br>Administration<br>409 Third Street, S.W., Suite 8200<br>Washington, DC 20416                                                                                                                                                                                                                                                                                                                                                     |
| 7. Brokers and Dealers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Securities and Exchange Commission<br>100 F Street, N.E.<br>Washington, DC 20549                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8. Federal Land Banks, Federal Land Bank Associations, Federal Intermediate Credit Banks, and Production Credit Associations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Farm Credit Administration<br>1501 Farm Credit Drive<br>McLean, VA 22102-5090                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9. Retailers, Finance Companies, and All Other Creditors Not Listed Above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Federal Trade Commission<br>Consumer Response Center<br>600 Pennsylvania Avenue, N.W.<br>Washington, DC 20580<br>(877) 382-4357                                                                                                                                                                                                                                                                                                                                                                                          |

## **A Summary of Your Additional Rights in New York**

You have a right to place a "security freeze" on your credit report, which will prohibit a consumer credit reporting agency from releasing information in your credit report without your express authorization. A security freeze must be requested in writing by certified or overnight mail. The security freeze is designed to prevent credit, loans, and services from being approved in your name without your consent.

To place a security freeze on your credit report, you must contact each of these credit reporting agencies:

### **Equifax Security Freeze**

P.O. Box 105788

Atlanta, GA 30348

(800) 685-1111

<https://www.freeze.equifax.com>

### **Experian Security Freeze**

P.O. Box 9554

Allen, TX 75013

(888) 397-3742

<https://www.experian.com/freeze/center.html>

### **TransUnion LLC**

P.O. Box 2000

Chester, PA 19022-2000

(888) 909-8872

[www.transunion.com/personal-credit/credit-disputes/credit-freezes.page](http://www.transunion.com/personal-credit/credit-disputes/credit-freezes.page)

However, you should be aware that using a security freeze to take control over who gets access to the personal and financial information in your credit report may delay, interfere with, or prohibit the timely approval of any subsequent request or application you make regarding a new loan, credit mortgage, government services or payments, insurance, rental housing, employment, investment, license, cellular phone, utilities, digital signature, Internet credit card transaction, or other services, including an extension of credit at point of sale. When you place a security freeze on your credit report, you will be provided a personal identification number or password to use if you choose to remove the freeze on your credit report or authorize the release of your credit report to a specific party or for a period of time after the freeze is in place. To provide that authorization you must contact the consumer credit reporting agency and provide all of the following:

1. The personal identification number or password;
2. Proper identification to verify your identity;
3. The proper information regarding the party or parties who are to receive the credit report or the period of time for which the report shall be available to users of the credit report; and
4. Payment of any applicable fee.

A consumer reporting agency must authorize the release of your credit report no later than three business days after receiving the above information.

A security freeze does not apply to circumstances in which you have an existing account relationship and a copy of your report is requested by your existing creditor or its agents or affiliates for certain types of account review, collection, fraud control or similar activities.

If you are actively seeking credit, you should understand that the procedures involved in lifting a security freeze may slow your application for credit. You should plan ahead and lift a freeze, either completely if you are shopping around, or specifically for a certain creditor, before applying for new credit.

Additional rights under your state's law, which are also in the federal Fair Credit Reporting Act, are explained in the enclosed Summary of Your Rights under the Fair Credit Reporting Act.

**Sallie Permar, M.D., Ph.D.**  
Nancy C. Paduano Professor and Chair  
Department of Pediatrics  
Pediatrician-in-Chief  
NewYork-Presbyterian Komansky Children's Hospital  
NewYork-Presbyterian Hospital/ Weill Cornell Medical Center

525 East 68<sup>th</sup> Street, Box 225  
New York, N.Y. 10065

Telephone: 212-746-4111  
Fax: 212-746-8117  
E-mail: [sallie.permar@med.cornell.edu](mailto:sallie.permar@med.cornell.edu)

February 18, 2025

**Personal and Confidential**

Amar Ingravera, DO  
4058 W. 115th Street, Apt 406  
Chicago, IL 60655  
[ingravera1@gmail.com](mailto:ingravera1@gmail.com)

Dear Dr. Ingravera,

In accordance with our conversations, and upon acceptance of the terms and conditions contained herein, I am delighted to offer you a faculty position within the Department of Pediatrics, Division of Cardiology at Weill Cornell Medical College (herewith in "Medical College"), Weill Cornell Medicine (WCM). The remainder of this letter summarizes the major aspects of your appointment to the Department of Pediatrics faculty and the plan we discussed to support your continued professional development.

**Faculty Appointment**

As Chair of the Department of Pediatrics, I will recommend to the Dean of Weill Cornell Medical College ("Medical College") your faculty appointment as a full-time Assistant Professor of Clinical Pediatrics for an initial appointment to be effective on or about August 18, 2025 through August 17, 2026. Approval of your faculty appointment is contingent upon our receipt of all required documentation (including satisfactory review of professional liability claims and professional disciplinary history), on the outcome of our usual pre-employment review process, and approvals by the relevant WCM institutional offices.

If approved, this is to be a renewable appointment. Renewal of this appointment will be determined annually and the conditions for renewal will include funding and the programmatic needs of the department. If renewal is not possible, you will be given appropriate notice based on the guidelines set forth in the Academic Staff Handbook. Additionally, if you resign from your appointment, you must notify the Department Chair in writing as far in advance as is feasible. We request a minimum of 90 days' notice to ensure a smooth transition and coverage for our patients.

This faculty appointment is on the Pathway Recognizing Clinical Excellence, with area of excellence in Clinical Expertise and Innovation. Academic appointment policies are documented in the institution's Academic Staff Handbook, which can be accessed online at <https://faculty.weill.cornell.edu/handbook>. I encourage you to review "Appointment and Promotion of the Faculty" and those other sections that pertain to your appointment. As a new faculty member you should also read the document, "Guidebook: Criteria for Faculty Appointment and Promotion" found on the Office of Faculty Development and Office of Faculty Affairs website (<https://faculty.weill.cornell.edu/>).

**Clinical Appointment**

In addition to your Medical College appointment, you will be recommended for appointment as an Assistant Attending Physician of the NewYork-Presbyterian Hospital (NYPH) and Lower Manhattan Hospital, contingent upon approval of your faculty appointment. Admitting privileges at NYPH and Lower Manhattan Hospital will be contingent upon your continued employment at Weill Cornell Medicine (WCM), maintenance of a valid New York State medical license, DEA license, board

certification, and all applicable certifications and/or credentialing specific to your medical specialty. Your hospital attending privileges will be limited to NYPH at its current location at WCM and Lower Manhattan Hospital unless otherwise specifically agreed to, in writing, by the Medical College Dean.

Your recommended employment (i.e., appointment) start date will be the later of August 18, 2025 or the date when your faculty appointment is approved, NYPH privileges are approved, all third-party payer insurance plan credentialing is completed, and credentialing at each of your medical practice sites is complete. Any delay in the receipt of all documentation required for your faculty appointment or medical practice credentialing may delay your appointment and employment start date. Your recommended initial appointment end date will be August 17, 2026.

As an ongoing condition of your employment and faculty appointment, you authorize Weill Cornell and its authorized representatives to consult with any third party who may have information bearing on your professional qualifications, clinical competence, character, mental or emotional stability, physical condition, ethics, behavior, or any other matter bearing on your qualifications for employment and appointment (collectively, Credentialing Information). You also authorize said third parties to release to Weill Cornell and its authorized representatives, upon request, any documents, recommendations, reports, statements, or disclosures relating to Credentialing Information about you. You authorize Weill Cornell to use and disclose Credentialing Information about you, regardless of the source of the Credentialing Information, at its sole discretion, for the purposes of carrying out Weill Cornell's operations, evaluating your initial and continued employment and faculty appointment, and your ability to carry out the duties and responsibilities associated with your employment and appointment. You also authorize Weill Cornell to disclose Credentialing Information about you to NYP for its evaluation of you for initial or continued medical staff appointment and clinical privileges and NYP's operations, and to health plans to the extent necessary for the purpose of provider enrollment.

#### **Professional Responsibilities**

As a member of the faculty at 1.0 FTE, your professional responsibilities in the Department of Pediatrics, Division of Cardiology are summarized as follows.

You will be expected to:

- Allocate 0.8 FTE in clinical activities and 0.2 FTE in general academic and educational activities. Your clinical responsibilities will include eight (8) four-hour sessions, which consist of a to be defined combination of general cardiology and fetal clinical sessions, Long Island City and Lower Manhattan Hospital clinic session, evening clinic sessions, general and fetal echo reading, TEE, interpreting stress tests as well as reading echocardiograms for Memorial Sloan Kettering Cancer Center (MSKCC) under a divisional Medical Service Agreement (MSA). This may also include extended evening hours (2-hour session) for 1-2 days per week, which could consolidate your clinic time to fewer days per week as well as one (1) four-hour session per week which consist of a to be defined combination of lipid and preventative cardiology caring for hyperlipidemia patients.
- Serve as an inpatient attending for approximate ten (10) weeks on the cardiology consult service. While on service for the Division, you will cover the Weill Cornell Medical Center and Memorial Sloan Kettering Cancer Center. Typically, additional service weeks are only added to address temporary vacancies that may exist. We would distribute additional on call coverage weeks in an equitable manner across all service attending physicians. This template and distribution of effort may be subject to adjustments upon request. Your responsibilities will be reviewed annually, and changes may occur at the discretion of your Division Chief or Chair.
- You will be expected to meet clinical productivity targets based on your assigned clinical effort. You will also be expected to submit professional fee charges for all billable patient encounters within 2 business days of the date of service on the outpatient setting and within 24 hours on the inpatient service, in compliance with the Physician Organization billing practices. The Division will work faithfully to provide training and support for your efforts to meet these financial and program goals. In return, it is our expectation that you will work diligently to attain these goals as well.
- In addition, as required of all pediatric faculty members, you will be expected to contribute to the educational and research mission of the Department as well as fulfill other academic and committee assignments as designated

by the Chair. Additionally, the Dean of the Medical College mandates that it is the responsibility of each member of the faculty to participate in medical student and, when appropriate, graduate student, teaching.

### **Professional Development**

All department faculty meet annually with the Chair and/or designee (Division Chief) to review their activities and accomplishments of the prior year. This review process, consisting of components that are web-based and individualized meetings, will include opportunities to discuss mentorship, work-life balance and the faculty member's accomplishments, goals and progress towards promotion. Based on the annual review process, your career focus and responsibilities, including clinical and academic percent effort in subsequent years, may be revised. As a Weill Cornell faculty member, you are expected to contribute to the important mission of mentoring which the Medical College considers to be of utmost importance. Establishing mentoring relationships will help you to advance your academic career and the department will assist you in this regard. Additionally, your participation in mentoring more junior colleagues will be beneficial. The Annual Faculty Review will ask you to list key mentors and those for whom you serve this role.

As an early-career faculty member, you will work with Drs. Bernhard Kuhn and Sheila Carroll to establish a mentorship team that will meet biannually to review your career goals, growth, and expectations. Possible mentors include Drs. Kuhn and Carroll and other physicians in the Division of Pediatric Cardiology.

The Department provides an annual professional development allowance based on the Department professional development policy.

### **Space/Work Location**

Office space, clinical facilities, and administrative support will be provided based on availability and in accordance with Division/Department policies.

### **Compensation Package**

Effective upon the approved date when you begin your faculty appointment and for its initial duration, your total compensation will be \$260,000 per annum, consisting of a base salary of \$225,000 per annum (paid bi-weekly) and fixed supplemental compensation of \$35,000 per annum (paid monthly). In addition, you would be eligible for incentive compensation under the Department Faculty Incentive Compensation Plan for exceeding clinical productivity targets.

In addition to your salary, you will receive a one-time \$10,000 signing bonus (pre-tax) upon starting your position on August 18, 2025.

Upon receipt of appropriate documentation, we will provide you with a relocation allowance in the amount of \$7,500 for your use as necessary, to cover personal relocation expenditures to the New York metropolitan area. (Please be advised that funds received for the purposes of personal and/or household relocation may represent reportable income which may be offset by relocation costs. I recommend that you consult your personal tax advisor on such matters.) As per IRS regulations, all relocation and moving expenses paid by the university are taxable wages and are processed via payroll.

### **Fringe Benefits**

WCM provides faculty with highly competitive fringe benefits which enhance your overall compensation package. You are entitled to the fringe benefits applicable to full-time employed faculty, details of which will be forwarded to you under separate cover. For questions about health insurance, life insurance, retirement plans, flexible benefits, and other fringe benefits, please do not hesitate to contact the Weill Cornell Medicine HR Solution Center at 646-962-9247, or online at <http://hrsc.weill.cornell.edu>. Please note that you must enroll in or waive Weill Cornell health benefits within 31 days of the effective date of your appointment. You can make your benefit elections online in the Weill Business Gateway at <https://wbg.med.cornell.edu/> once your appointment begins.

Benefits specific to academic staff members are described in "Benefits", in the Academic Staff Handbook (<https://faculty.weill.cornell.edu/handbook>).

### **Institutional Policies**

Because you will be providing clinical care services to patients, you are required to participate in the Medical College Physician Organization (PO) and comply with the Physician Organization Policies and Administrative Procedures and Medical Staff By-Laws in each facility in which you treat patients; each of these policies, procedures and bylaws may be amended from time to time. Your Weill Cornell employment will be your only practice of clinical care and will be conducted through the PO. The Physician Organization Policies and Administrative Procedures are available on the WCM Physician Organization intranet site at <https://physicianorganization.weill.cornell.edu/>. NYP's Medical Staff Bylaws and all other hospital policies are available on NYP's infonet site at <https://infonet.nyp.org>. These sites will be accessible to you when you begin your employment. If you would like to review these policies in advance of your start date, a copy can be emailed to you at your request. I recommend that you read these documents carefully and if you have any questions, please make sure they are clarified. In accordance with PO policies, clinical income generated as a result of the services you provide to patients is an asset of WCM and will not be paid to you should your employment end.

All patient files and records created and maintained during your employment are the property of WCM. In the event that your WCM employment has ended, patients that may wish to have their medical records transferred to a physician outside of WCM may request copies of their records according to the PO Policies and Administrative Procedures.

### **Intellectual Property/Conflicts Policy**

As a member of our academic staff, you are expected to, as applicable, follow the PO Policies and Administrative Procedures, comply with the Cornell University Inventions and Related Property Rights and Conflicts Policies, participate in the WCM clinical/research billing compliance program, adhere to Medical College academic appointment policies, NYPH medical staff bylaws, and the bylaws of all other hospitals in which the Medical College Dean may grant permission for you to practice medicine. You are required to complete the Inventions and Related Property Rights Assignment form and Conflicts Survey. The Inventions and Related Property Rights Policy and Assignment form are available through the WCM Human Resources Department during the onboarding process. The Conflicts Survey (the annual survey statement of external financial interests and external time commitments) is available at <https://wrg.weill.cornell.edu>; the policy can be found on WCM's Conflict of Interest website at <https://research.weill.cornell.edu/conflict-interest-office>. You will need to complete the Conflicts Survey upon your employment and annually thereafter.

Finally, any equipment or furnishings purchased using WCM or NYPH funds during your employment will remain the possession of the respective institution after your WCM employment has ceased.

If you have any questions about the contents of this letter, please do not hesitate to call my office to arrange a discussion. Otherwise, if you find this arrangement acceptable, please indicate your agreement by signing and returning this letter to me.

Sincerely,



Sallie R. Permar, M.D., PhD.  
Nancy C. Paduano Professor and Chair  
Department of Pediatrics

Bernhard Kuhn, M.D.  
Professor of Pediatrics (Pending Appointment at Rank)  
Chief, Division of Pediatric Cardiology

Accepted:



Amar Ingravera, DO

Feb- 25-2025  
Date

Cc: Dean  
Office of Faculty Affairs  
Anita Mesi, MBA, Chief Administrative Officer  
Sulay Rios, Division Administrator

|                                                                                                                                             |               |                                               |                                                  |                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------|--------------------------------------------------|-------------------------------------------------|--|
| <b>Copy B—To Be Filed With Employee's FEDERAL Tax Return.</b>                                                                               |               |                                               | OMB No. 1545-0008                                |                                                 |  |
| <b>a</b> Employee's soc. sec. no.<br>XXX-XX-8319                                                                                            |               | <b>1</b> Wages, tips, other comp.<br>97355.35 | <b>2</b> Federal income tax withheld<br>13259.14 |                                                 |  |
| <b>b</b> Employer ID number (EIN)<br>36-2169147                                                                                             |               | <b>3</b> Social security wages<br>100413.18   | <b>4</b> Social security tax withheld<br>6225.62 |                                                 |  |
|                                                                                                                                             |               | <b>5</b> Medicare wages and tips<br>100413.18 | <b>6</b> Medicare tax withheld<br>1455.99        |                                                 |  |
| <b>c</b> Employer's name, address, and ZIP code<br>Advocate Health and Hospitals Corporation<br>2025 Windsor Dr<br>Oak Brook, IL 60523-1586 |               |                                               |                                                  |                                                 |  |
| <b>d</b> Control number                                                                                                                     |               |                                               |                                                  |                                                 |  |
| <b>e</b> Employee's name, address, and ZIP code<br>Amar Ingravera<br>4058 W 115th Street<br>Apt. 406<br>Chicago, IL 60655                   |               |                                               |                                                  |                                                 |  |
| <b>7</b> Social security tips                                                                                                               |               | <b>8</b> Allocated tips                       |                                                  | <b>9</b>                                        |  |
| <b>10</b> Dependent care benefits                                                                                                           |               | <b>11</b> Nonqualified plans                  |                                                  | <b>12a</b> Code See inst. for box 12<br>C 29.06 |  |
| <b>13</b> Statutory employee                                                                                                                |               | <b>14</b> Other                               |                                                  | <b>12b</b> Code<br>D 3057.83                    |  |
| Retirement plan<br>X                                                                                                                        |               |                                               |                                                  | <b>12c</b> Code<br>DD 10043.80                  |  |
| Third-party sick pay                                                                                                                        |               |                                               |                                                  | <b>12d</b> Code                                 |  |
| IL                                                                                                                                          | 3621691470000 | 97355.35                                      | 4819.12                                          |                                                 |  |
| <b>15</b> State Employer's state ID number                                                                                                  |               | <b>16</b> State wages, tips, etc.             |                                                  | <b>17</b> State income tax                      |  |
| <b>18</b> Local wages, tips, etc.                                                                                                           |               | <b>19</b> Local income tax                    |                                                  | <b>20</b> Locality name                         |  |

**Form W-2 Wage and Tax Statement 2024** Dept. of the Treasury - IRS  
This information is being furnished to the Internal Revenue Service.

|                                                                                                                                             |               |                                               |                                                  |                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------|--------------------------------------------------|--------------------------------|--|
| <b>Copy 2—To Be Filed With Employee's State, City, or Local Income Tax Return</b>                                                           |               |                                               | OMB No. 1545-0008                                |                                |  |
| <b>a</b> Employee's soc. sec. no.<br>XXX-XX-8319                                                                                            |               | <b>1</b> Wages, tips, other comp.<br>97355.35 | <b>2</b> Federal income tax withheld<br>13259.14 |                                |  |
| <b>b</b> Employer ID number (EIN)<br>36-2169147                                                                                             |               | <b>3</b> Social security wages<br>100413.18   | <b>4</b> Social security tax withheld<br>6225.62 |                                |  |
|                                                                                                                                             |               | <b>5</b> Medicare wages and tips<br>100413.18 | <b>6</b> Medicare tax withheld<br>1455.99        |                                |  |
| <b>c</b> Employer's name, address, and ZIP code<br>Advocate Health and Hospitals Corporation<br>2025 Windsor Dr<br>Oak Brook, IL 60523-1586 |               |                                               |                                                  |                                |  |
| <b>d</b> Control number                                                                                                                     |               |                                               |                                                  |                                |  |
| <b>e</b> Employee's name, address, and ZIP code<br>Amar Ingravera<br>4058 W 115th Street<br>Apt. 406<br>Chicago, IL 60655                   |               |                                               |                                                  |                                |  |
| <b>7</b> Social security tips                                                                                                               |               | <b>8</b> Allocated tips                       |                                                  | <b>9</b>                       |  |
| <b>10</b> Dependent care benefits                                                                                                           |               | <b>11</b> Nonqualified plans                  |                                                  | <b>12a</b> Code<br>C 29.06     |  |
| <b>13</b> Statutory employee                                                                                                                |               | <b>14</b> Other                               |                                                  | <b>12b</b> Code<br>D 3057.83   |  |
| Retirement plan<br>X                                                                                                                        |               |                                               |                                                  | <b>12c</b> Code<br>DD 10043.80 |  |
| Third-party sick pay                                                                                                                        |               |                                               |                                                  | <b>12d</b> Code                |  |
| IL                                                                                                                                          | 3621691470000 | 97355.35                                      | 4819.12                                          |                                |  |
| <b>15</b> State Employer's state ID number                                                                                                  |               | <b>16</b> State wages, tips, etc.             |                                                  | <b>17</b> State income tax     |  |
| <b>18</b> Local wages, tips, etc.                                                                                                           |               | <b>19</b> Local income tax                    |                                                  | <b>20</b> Locality name        |  |

**Form W-2 Wage and Tax Statement 2024** Dept. of the Treasury - IRS

|                                                                                                                                             |               |                                               |                                                  |                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------|--------------------------------------------------|-------------------------------------------------|--|
| <b>Copy C—For EMPLOYEE'S RECORDS (See Notice to Employee on the back of Copy B.)</b>                                                        |               |                                               | OMB No. 1545-0008                                |                                                 |  |
| <b>a</b> Employee's soc. sec. no.<br>XXX-XX-8319                                                                                            |               | <b>1</b> Wages, tips, other comp.<br>97355.35 | <b>2</b> Federal income tax withheld<br>13259.14 |                                                 |  |
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| <b>7</b> Social security tips                                                                                                               |               | <b>8</b> Allocated tips                       |                                                  | <b>9</b>                                        |  |
| <b>10</b> Dependent care benefits                                                                                                           |               | <b>11</b> Nonqualified plans                  |                                                  | <b>12a</b> Code See inst. for box 12<br>C 29.06 |  |
| <b>13</b> Statutory employee                                                                                                                |               | <b>14</b> Other                               |                                                  | <b>12b</b> Code<br>D 3057.83                    |  |
| Retirement plan<br>X                                                                                                                        |               |                                               |                                                  | <b>12c</b> Code<br>DD 10043.80                  |  |
| Third-party sick pay                                                                                                                        |               |                                               |                                                  | <b>12d</b> Code                                 |  |
| IL                                                                                                                                          | 3621691470000 | 97355.35                                      | 4819.12                                          |                                                 |  |
| <b>15</b> State Employer's state ID number                                                                                                  |               | <b>16</b> State wages, tips, etc.             |                                                  | <b>17</b> State income tax                      |  |
| <b>18</b> Local wages, tips, etc.                                                                                                           |               | <b>19</b> Local income tax                    |                                                  | <b>20</b> Locality name                         |  |

**Form W-2 Wage and Tax Statement 2024** Dept. of the Treasury - IRS  
This information is being furnished to the IRS. If you are required to file a tax return, a negligence penalty or other sanction may be imposed on you if this income is taxable and you fail to report it.

|                                                                                                                                             |               |                                               |                                                  |                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------|--------------------------------------------------|--------------------------------|--|
| <b>Copy 2—To Be Filed With Employee's State, City, or Local Income Tax Return</b>                                                           |               |                                               | OMB No. 1545-0008                                |                                |  |
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| <b>7</b> Social security tips                                                                                                               |               | <b>8</b> Allocated tips                       |                                                  | <b>9</b>                       |  |
| <b>10</b> Dependent care benefits                                                                                                           |               | <b>11</b> Nonqualified plans                  |                                                  | <b>12a</b> Code<br>C 29.06     |  |
| <b>13</b> Statutory employee                                                                                                                |               | <b>14</b> Other                               |                                                  | <b>12b</b> Code<br>D 3057.83   |  |
| Retirement plan<br>X                                                                                                                        |               |                                               |                                                  | <b>12c</b> Code<br>DD 10043.80 |  |
| Third-party sick pay                                                                                                                        |               |                                               |                                                  | <b>12d</b> Code                |  |
| IL                                                                                                                                          | 3621691470000 | 97355.35                                      | 4819.12                                          |                                |  |
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**Form W-2 Wage and Tax Statement 2024** Dept. of the Treasury - IRS

| Copy B—To Be Filed With Employee's FEDERAL Tax Return.                                                                                              |                                        | OMB No. 1545-0008                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|--|
| a Employee's soc. sec. no.<br>XXX-XX-8319                                                                                                           | 1 Wages, tips, other comp.<br>81520.96 | 2 Federal income tax withheld<br>10195.07 |  |
| b Employer ID number (EIN)<br>36-2169147                                                                                                            | 3 Social security wages<br>83219.08    | 4 Social security tax withheld<br>5159.58 |  |
|                                                                                                                                                     | 5 Medicare wages and tips<br>83219.08  | 6 Medicare tax withheld<br>1206.68        |  |
| c Employer's name, address, and ZIP code<br>Advocate Health and Hospitals Corporation<br>3075 Highland Pkwy<br>Suite 600<br>Downers Grove, IL 60515 |                                        |                                           |  |
| d Control number                                                                                                                                    |                                        |                                           |  |
| e Employee's name, address, and ZIP code<br>Amar Ingravera<br>4058 W 115th Street<br>Apt. 406<br>Chicago, IL 60655                                  |                                        |                                           |  |
| 7 Social security tips                                                                                                                              | 8 Allocated tips                       | 9                                         |  |
| 10 Dependent care benefits                                                                                                                          | 11 Nonqualified plans                  | 12a Code See inst. for box 12<br>C 22.44  |  |
| 13 Statutory employee                                                                                                                               | 14 Other                               | 12b Code<br>D 1698.12                     |  |
| Retirement plan<br>X                                                                                                                                |                                        | 12c Code<br>DD 9680.32                    |  |
| Third-party sick pay                                                                                                                                |                                        | 12d Code                                  |  |
| IL 3621691470000                                                                                                                                    | 81520.96                               | 4035.29                                   |  |
| 15 State Employer's state ID number                                                                                                                 | 16 State wages, tips, etc.             | 17 State income tax                       |  |
| 18 Local wages, tips, etc.                                                                                                                          | 19 Local income tax                    | 20 Locality name                          |  |

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| d Control number                                                                                                                                    |                                        |                                           |  |
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| 7 Social security tips                                                                                                                              | 8 Allocated tips                       | 9                                         |  |
| 10 Dependent care benefits                                                                                                                          | 11 Nonqualified plans                  | 12a Code<br>C 22.44                       |  |
| 13 Statutory employee                                                                                                                               | 14 Other                               | 12b Code<br>D 1698.12                     |  |
| Retirement plan<br>X                                                                                                                                |                                        | 12c Code<br>DD 9680.32                    |  |
| Third-party sick pay                                                                                                                                |                                        | 12d Code                                  |  |
| IL 3621691470000                                                                                                                                    | 81520.96                               | 4035.29                                   |  |
| 15 State Employer's state ID number                                                                                                                 | 16 State wages, tips, etc.             | 17 State income tax                       |  |
| 18 Local wages, tips, etc.                                                                                                                          | 19 Local income tax                    | 20 Locality name                          |  |

Form W-2 Wage and Tax Statement 2023 Dept. of the Treasury - IRS

| Copy C—For EMPLOYEE'S RECORDS (See Notice to Employee on the back of Copy B.)                                                                       |                                        | OMB No. 1545-0008                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|--|
| a Employee's soc. sec. no.<br>XXX-XX-8319                                                                                                           | 1 Wages, tips, other comp.<br>81520.96 | 2 Federal income tax withheld<br>10195.07 |  |
| b Employer ID number (EIN)<br>36-2169147                                                                                                            | 3 Social security wages<br>83219.08    | 4 Social security tax withheld<br>5159.58 |  |
|                                                                                                                                                     | 5 Medicare wages and tips<br>83219.08  | 6 Medicare tax withheld<br>1206.68        |  |
| c Employer's name, address, and ZIP code<br>Advocate Health and Hospitals Corporation<br>3075 Highland Pkwy<br>Suite 600<br>Downers Grove, IL 60515 |                                        |                                           |  |
| d Control number                                                                                                                                    |                                        |                                           |  |
| e Employee's name, address, and ZIP code<br>Amar Ingravera<br>4058 W 115th Street<br>Apt. 406<br>Chicago, IL 60655                                  |                                        |                                           |  |
| 7 Social security tips                                                                                                                              | 8 Allocated tips                       | 9                                         |  |
| 10 Dependent care benefits                                                                                                                          | 11 Nonqualified plans                  | 12a Code See inst. for box 12<br>C 22.44  |  |
| 13 Statutory employee                                                                                                                               | 14 Other                               | 12b Code<br>D 1698.12                     |  |
| Retirement plan<br>X                                                                                                                                |                                        | 12c Code<br>DD 9680.32                    |  |
| Third-party sick pay                                                                                                                                |                                        | 12d Code                                  |  |
| IL 3621691470000                                                                                                                                    | 81520.96                               | 4035.29                                   |  |
| 15 State Employer's state ID number                                                                                                                 | 16 State wages, tips, etc.             | 17 State income tax                       |  |
| 18 Local wages, tips, etc.                                                                                                                          | 19 Local income tax                    | 20 Locality name                          |  |

Form W-2 Wage and Tax Statement 2023 Dept. of the Treasury - IRS  
This information is being furnished to the IRS. If you are required to file a tax return, a negligence penalty or other sanction may be imposed on you if this income is taxable and you fail to report it.

| Copy 2—To Be Filed With Employee's State, City, or Local Income Tax Return                                                                          |                                        | OMB No. 1545-0008                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|--|
| a Employee's soc. sec. no.<br>XXX-XX-8319                                                                                                           | 1 Wages, tips, other comp.<br>81520.96 | 2 Federal income tax withheld<br>10195.07 |  |
| b Employer ID number (EIN)<br>36-2169147                                                                                                            | 3 Social security wages<br>83219.08    | 4 Social security tax withheld<br>5159.58 |  |
|                                                                                                                                                     | 5 Medicare wages and tips<br>83219.08  | 6 Medicare tax withheld<br>1206.68        |  |
| c Employer's name, address, and ZIP code<br>Advocate Health and Hospitals Corporation<br>3075 Highland Pkwy<br>Suite 600<br>Downers Grove, IL 60515 |                                        |                                           |  |
| d Control number                                                                                                                                    |                                        |                                           |  |
| e Employee's name, address, and ZIP code<br>Amar Ingravera<br>4058 W 115th Street<br>Apt. 406<br>Chicago, IL 60655                                  |                                        |                                           |  |
| 7 Social security tips                                                                                                                              | 8 Allocated tips                       | 9                                         |  |
| 10 Dependent care benefits                                                                                                                          | 11 Nonqualified plans                  | 12a Code<br>C 22.44                       |  |
| 13 Statutory employee                                                                                                                               | 14 Other                               | 12b Code<br>D 1698.12                     |  |
| Retirement plan<br>X                                                                                                                                |                                        | 12c Code<br>DD 9680.32                    |  |
| Third-party sick pay                                                                                                                                |                                        | 12d Code                                  |  |
| IL 3621691470000                                                                                                                                    | 81520.96                               | 4035.29                                   |  |
| 15 State Employer's state ID number                                                                                                                 | 16 State wages, tips, etc.             | 17 State income tax                       |  |
| 18 Local wages, tips, etc.                                                                                                                          | 19 Local income tax                    | 20 Locality name                          |  |

Form W-2 Wage and Tax Statement 2023 Dept. of the Treasury - IRS  
BW24UP NTF 2585808 3 BW24UP



Member Services  
(844) 244-6363

Amar Ingravera  
4058 W. 115th Street, 406  
Chicago, IL 60655

# Checking Account Statement

Account number  
689115127342

Statement period  
March 2025 (March 01, 2025 - March 31, 2025)

## Summary

|                                     |             |
|-------------------------------------|-------------|
| Beginning balance on March 01, 2025 | \$5,485.34  |
| Deposits                            | \$5,211.20  |
| ATM Withdrawals                     | \$0.00      |
| Purchases                           | -\$2,521.06 |
| Adjustments                         | \$0.00      |
| Transfers                           | -\$2,865.15 |
| Round Up Transfers                  | \$0.00      |
| Fees                                | \$0.00      |
| SpotMe Tips                         | \$0.00      |
| Ending balance on March 31, 2025    | \$5,310.33  |

## Transactions

| TRANSACTION DATE | DESCRIPTION                                                  | TYPE     | AMOUNT      | NET AMOUNT  | SETTLEMENT DATE |
|------------------|--------------------------------------------------------------|----------|-------------|-------------|-----------------|
| 3/30/2025        | Lamar Cleaners<br>LAMAR CLEANERS EVERGREEN PARILUS           | Purchase | -\$66.02    | -\$66.02    | 3/31/2025       |
| 3/29/2025        | Park Chicago Mobile<br>PARK CHICAGO MOBILE 877-242-7901 ILUS | Purchase | -\$20.00    | -\$20.00    | 3/31/2025       |
| 3/26/2025        | Transfer to Credit Builder                                   | Transfer | -\$2,603.67 | -\$2,603.67 | 3/26/2025       |
| 3/26/2025        | Advocate health<br>ADVOCATE HEALTH                           | Deposit  | \$2,603.67  | \$2,603.67  | 3/26/2025       |
| 3/26/2025        | Christ Kids Kafe                                             | Purchase | -\$3.75     | -\$3.75     | 3/27/2025       |



Member Services  
(844) 244-6363

Amar Ingravera  
4058 W. 115th Street, 406  
Chicago, IL 60655

# Credit Builder Card Account Billing Statement

Account number      Routing number (for payments)  
668111992974      103100195

Statement period  
April 2025 (March 29th, 2025 - April 28th, 2025)

## Summary

|                  |             |
|------------------|-------------|
| Previous Balance | \$3,469.83  |
| Payments/Credits | -\$3,469.83 |
| New spending     | \$2,682.49  |
| Fees             | \$0.00      |
| New balance      | \$2,682.49  |

## Your Payment

|                  |            |
|------------------|------------|
| Payment Due Date | 5/23/2025  |
| Total Due        | \$2,682.49 |

Automatic payments are enabled.

Your April balance is scheduled to be paid on 5/12/2025 using the money in your secured account. Your available amount will not change.

## Payments

| TRANSACTION DATE       | DESCRIPTION                       | TYPE    | AMOUNT      | SETTLEMENT DATE |
|------------------------|-----------------------------------|---------|-------------|-----------------|
| 4/11/2025              | Card Payment from Secured Account | Payment | -\$3,469.83 | 4/11/2025       |
| TOTAL FOR THIS PERIOD: |                                   |         | -\$3,469.83 |                 |

## Transactions

| TRANSACTION DATE | DESCRIPTION                                                       | TYPE     | AMOUNT  | SETTLEMENT DATE |
|------------------|-------------------------------------------------------------------|----------|---------|-----------------|
| 4/27/2025        | Dasher & Crank<br>SQ *DASHER & CRANK MIAMI FLUS                   | Purchase | \$11.24 | 4/28/2025       |
| 4/27/2025        | Mpa Park Mobile<br>MPA - PARK MOBILE PARKMOBILECOM FLUS           | Purchase | \$6.85  | 4/28/2025       |
| 4/27/2025        | Mpa Park Mobile<br>MPA - PARK MOBILE PARKMOBILECOM FLUS           | Purchase | \$3.85  | 4/28/2025       |
| 4/27/2025        | Mb Parking Parkmobile<br>MB-PARKING PARKMOBILE WWW.PARKMOBIL FLUS | Purchase | \$2.35  | 4/28/2025       |

# Credit Builder Secured Account Billing Statement

**Account number**

668111992909

**Statement period**

April 2025 (March 29, 2025 - April 28, 2025)

Summary

|                                     |             |
|-------------------------------------|-------------|
| Beginning balance on March 29, 2025 | \$7,997.15  |
| Deposits                            | \$0.00      |
| Transfers                           | -\$1,091.08 |
| Round Up Transfers                  | \$0.00      |
| Ending balance on April 28, 2025    | \$6,906.07  |

Transactions

| TRANSACTION DATE       | DESCRIPTION                    | TYPE     | AMOUNT      | SETTLEMENT DATE |
|------------------------|--------------------------------|----------|-------------|-----------------|
| 4/11/2025              | Credit Builder Payment         | Transfer | -\$3,469.83 | 4/11/2025       |
| 4/23/2025              | Transfer from Checking Account | Transfer | \$2,378.75  | 4/23/2025       |
| TOTAL FOR THIS PERIOD: | -\$1,091.08                    |          |             |                 |



Member Services  
(844) 244-6363

Amar Ingravera  
4058 W. 115th Street, 406  
Chicago, IL 60655

# Credit Builder Card Account Billing Statement

Account number      Routing number (for payments)  
668111992974      103100195

Statement period  
March 2025 (March 1st, 2025 - March 28th, 2025)

## Summary

|                  |             |
|------------------|-------------|
| Previous Balance | \$3,356.81  |
| Payments/Credits | -\$3,356.81 |
| New spending     | \$3,469.83  |
| Fees             | \$0.00      |
| New balance      | \$3,469.83  |

## Your Payment

|                  |            |
|------------------|------------|
| Payment Due Date | 4/23/2025  |
| Total Due        | \$3,469.83 |

Automatic payments are enabled.

Your March balance is scheduled to be paid on 4/11/2025 using the money in your secured account. Your available amount will not change.

## Payments

| TRANSACTION DATE       | DESCRIPTION                                               | TYPE    | AMOUNT      | SETTLEMENT DATE |
|------------------------|-----------------------------------------------------------|---------|-------------|-----------------|
| 3/14/2025              | Card Payment from Secured Account                         | Payment | -\$2,914.67 | 3/14/2025       |
| 3/07/2025              | Hotel At Booking.com<br>HOTEL AT BOOKING.COM AMSTERDAM NL | Refund  | -\$442.14   | 3/07/2025       |
| TOTAL FOR THIS PERIOD: |                                                           |         | -\$3,356.81 |                 |

## Transactions

| TRANSACTION DATE | DESCRIPTION                                                           | TYPE     | AMOUNT  | SETTLEMENT DATE |
|------------------|-----------------------------------------------------------------------|----------|---------|-----------------|
| 3/27/2025        | Target<br>TARGET 00020875 OAK LAWN ILUS                               | Purchase | \$96.75 | 3/27/2025       |
| 3/27/2025        | Comcast Chicago<br>COMCAST CHICAGO 800-COMCAST ILUS                   | Purchase | \$83.35 | 3/28/2025       |
| 3/27/2025        | Amazon Mktpl*Ws94 C14 Q3<br>AMAZON MKTPL*WS94C14Q3 AMZN.COM/BILL WAUS | Purchase | \$49.24 | 3/28/2025       |

# Credit Builder Secured Account Billing Statement

**Account number**

668111992909

**Statement period**

March 2025 (March 01, 2025 - March 28, 2025)

Summary

|                                     |            |
|-------------------------------------|------------|
| Beginning balance on March 01, 2025 | \$8,046.67 |
| Deposits                            | \$0.00     |
| Transfers                           | -\$49.52   |
| Round Up Transfers                  | \$0.00     |
| Ending balance on March 28, 2025    | \$7,997.15 |

Transactions

| TRANSACTION DATE       | DESCRIPTION                    | TYPE     | AMOUNT      | SETTLEMENT DATE |
|------------------------|--------------------------------|----------|-------------|-----------------|
| 3/10/2025              | Transfer from Checking Account | Transfer | \$261.48    | 3/10/2025       |
| 3/14/2025              | Credit Builder Payment         | Transfer | -\$2,914.67 | 3/14/2025       |
| 3/26/2025              | Transfer from Checking Account | Transfer | \$2,603.67  | 3/26/2025       |
| TOTAL FOR THIS PERIOD: |                                |          | -\$49.52    |                 |



Member Services  
(844) 244-6363

Amar Ingravera  
4058 W. 115th Street, 406  
Chicago, IL 60655

# Checking Account Statement

Account number  
689115127342

Statement period  
April 2025 (April 01, 2025 - April 30, 2025)

## Summary

|                                     |             |
|-------------------------------------|-------------|
| Beginning balance on April 01, 2025 | \$5,310.33  |
| Deposits                            | \$4,724.79  |
| ATM Withdrawals                     | \$0.00      |
| Purchases                           | -\$2,729.96 |
| Adjustments                         | \$0.00      |
| Transfers                           | -\$2,378.75 |
| Round Up Transfers                  | \$0.00      |
| Fees                                | \$0.00      |
| SpotMe Tips                         | \$0.00      |
| Ending balance on April 30, 2025    | \$4,926.41  |

## Transactions

| TRANSACTION DATE | DESCRIPTION                                                    | TYPE     | AMOUNT    | NET AMOUNT | SETTLEMENT DATE |
|------------------|----------------------------------------------------------------|----------|-----------|------------|-----------------|
| 4/28/2025        | Lyft<br>LYFT *RIDE MON 7PM LYFT.COM CAUS                       | Purchase | -\$28.62  | -\$28.62   | 4/30/2025       |
| 4/25/2025        | Contract Diagnostics<br>CONTRACT DIAGNOSTICS WWW.CONTRACTDMOUS | Purchase | -\$162.00 | -\$162.00  | 4/26/2025       |
| 4/24/2025        | Lyft<br>LYFT *RIDE FRI 5AM LYFT.COM CAUS                       | Purchase | -\$36.77  | -\$36.77   | 4/26/2025       |
| 4/24/2025        | Target<br>TARGET T-2087 4120 W 95OAK LAWN ILUS                 | Purchase | -\$150.26 | -\$150.26  | 4/25/2025       |



Member Services  
(844) 244-6363

Amar Ingravera  
4058 W. 115th Street, 406  
Chicago, IL 60655

## Credit Builder Card Account Billing Statement

Account number      Routing number (for payments)  
668111992974      103100195

Statement period  
May 2025 (April 29th, 2025 - May 28th, 2025)

### Summary

|                  |             |
|------------------|-------------|
| Previous Balance | \$2,682.49  |
| Payments/Credits | -\$2,682.49 |
| New spending     | \$2,841.64  |
| Fees             | \$0.00      |
| New balance      | \$2,841.64  |

### Your Payment

|                  |            |
|------------------|------------|
| Payment Due Date | 6/23/2025  |
| Total Due        | \$2,841.64 |

Automatic payments are enabled.

Your May balance is scheduled to be paid on 6/11/2025 using the money in your secured account. Your available amount will not change.

### Payments

| TRANSACTION DATE       | DESCRIPTION                       | TYPE    | AMOUNT      | SETTLEMENT DATE |
|------------------------|-----------------------------------|---------|-------------|-----------------|
| 5/12/2025              | Card Payment from Secured Account | Payment | -\$2,682.49 | 5/12/2025       |
| TOTAL FOR THIS PERIOD: |                                   |         | -\$2,682.49 |                 |

### Transactions

| TRANSACTION DATE | DESCRIPTION                                                     | TYPE     | AMOUNT   | SETTLEMENT DATE |
|------------------|-----------------------------------------------------------------|----------|----------|-----------------|
| 5/28/2025        | Sunday*Ramen San Whisky<br>SUNDAY*RAMEN SAN WHISKY CHICAGO ILUS | Purchase | \$160.20 | 5/28/2025       |
| 5/27/2025        | Comcast / Xfinity<br>COMCAST / XFINITY 800-COMCAST ILUS         | Purchase | \$83.35  | 5/28/2025       |
| 5/24/2025        | Lincoln Towing Service<br>LINCOLN TOWING SERVICE CHICAGO ILUS   | Purchase | \$240.70 | 5/25/2025       |
| 5/24/2025        | Leye Bub City<br>TST* LEYE - BUB CITY - CHICAGO ILUS            | Purchase | \$27.13  | 5/25/2025       |

# Credit Builder Secured Account Billing Statement

**Account number**

668111992909

**Statement period**

May 2025 (April 29, 2025 - May 28, 2025)

Summary

|                                     |            |
|-------------------------------------|------------|
| Beginning balance on April 29, 2025 | \$6,906.07 |
| Deposits                            | \$0.00     |
| Transfers                           | \$2,042.30 |
| Round Up Transfers                  | \$0.00     |
| Ending balance on May 28, 2025      | \$8,948.37 |

Transactions

| TRANSACTION DATE       | DESCRIPTION                    | TYPE     | AMOUNT      | SETTLEMENT DATE |
|------------------------|--------------------------------|----------|-------------|-----------------|
| 5/07/2025              | Transfer from Checking Account | Transfer | \$2,346.05  | 5/07/2025       |
| 5/12/2025              | Credit Builder Payment         | Transfer | -\$2,682.49 | 5/12/2025       |
| 5/21/2025              | Transfer from Checking Account | Transfer | \$2,378.74  | 5/21/2025       |
| TOTAL FOR THIS PERIOD: | \$2,042.30                     |          |             |                 |



Member Services  
(844) 244-6363

Amar Ingravera  
4058 W. 115th Street, 406  
Chicago, IL 60655

# Checking Account Statement

Account number  
689115127342

Statement period  
May 2025 (May 01, 2025 - May 31, 2025)

## Summary

|                                   |             |
|-----------------------------------|-------------|
| Beginning balance on May 01, 2025 | \$4,926.41  |
| Deposits                          | \$4,724.79  |
| ATM Withdrawals                   | \$0.00      |
| Purchases                         | -\$3,217.36 |
| Adjustments                       | \$0.00      |
| Transfers                         | -\$4,724.79 |
| Round Up Transfers                | \$0.00      |
| Fees                              | \$0.00      |
| SpotMe Tips                       | \$0.00      |
| Ending balance on May 31, 2025    | \$1,709.05  |

## Transactions

| TRANSACTION DATE | DESCRIPTION                                                  | TYPE     | AMOUNT   | NET AMOUNT | SETTLEMENT DATE |
|------------------|--------------------------------------------------------------|----------|----------|------------|-----------------|
| 5/28/2025        | Park Chicago Mobile<br>PARK CHICAGO MOBILE 877-242-7901 ILUS | Purchase | -\$20.00 | -\$20.00   | 5/30/2025       |
| 5/28/2025        | Gulf Oil<br>GULF OIL 92065068 OAK LAWN ILUS                  | Purchase | -\$25.62 | -\$25.62   | 5/29/2025       |
| 5/27/2025        | Lamar Cleaners<br>LAMAR CLEANERS EVERGREEN PAR ILUS          | Purchase | -\$21.24 | -\$21.24   | 5/28/2025       |
| 5/25/2025        | Target T<br>TARGET T-2087 OAK LAWN ILUS                      | Purchase | -\$31.62 | -\$31.62   | 5/26/2025       |

## Accounts

Credit Builder

**\$3,004.05**

[View](#)

Checking

**\$7,670.99**

[View](#)



**SpotMe**

Get up to \$200 of fee-free  
overdraft

[Turn on SpotMe](#)

ILLINOIS

Alexi Giannoulas • Secretary of State

USA

DRIVER'S LICENSE



4d LIC NO: 1526-0139-3050

3 DOB: 02/19/1993

4b EXP: 02/19/2027

4a ISS: 03/01/2025

1 INGRAVERA  
2 AMAR MIGUEL DELUIS  
8 4058 W 115TH STREET  
APT 406  
CHICAGO, IL 60655

9 CLASS: D 9a END: NONE

12 REST: NONE

15 SEX: M 16 HGT: 5'-09"

17 WGT: 170 lbs 18 EYES: BRN

TYPE: DUP

5 DD 20250301303CN3984



*Amar*



Mr. Dom Filingeri

Landlord's Address: 4050 W. 115<sup>th</sup> Street, Chicago IL 60655

Phone Number: 201-362-3562

**Date:** June 26, 2025

To Whom It May Concern,

I am writing to provide a reference for **Amar M. Ingravera**, who was a tenant at **Midpointe Apartments**, located at **4058 W 115th Street, Apt 406, Chicago, IL 60655**.

Amar resided in Apartment 406 from July 1, 2022 through July 31, 2025 and consistently demonstrated the qualities of a responsible and respectful tenant. Rent payments were made on time and in full throughout the duration of the lease, to date. The apartment was maintained in good condition, and there were no reports of noise complaints or violations of building policies during Amar's tenancy.

Amar was courteous in all interactions and communicated promptly and appropriately regarding any maintenance issues or other concerns. To date, the apartment remains in excellent condition, requiring minimal cleaning or repair.

Based on this positive rental history, I am confident in recommending Amar as a reliable tenant. Should you require any additional information, please feel free to contact me directly at the phone number listed above.

Sincerely,

**Dom Filingeri**

Midpointe Apartments



**TI COMMUNITIES**  
PROPERTY MANAGEMENT WITH A PURPOSE

## Payment Receipt

[midpointeapartments.residentportal.com](https://midpointeapartments.residentportal.com)

Thank you for submitting your payment. Below you will find a payment receipt for your records. Please let us know if you have any questions or concerns.

---

### AUTHORIZATION CODE

50885902

### PAYMENT TYPE

sa x4985

### Midpointe

Amar Ingravera

Unit: 5 - 406

### PAYMENT NUMBER

50511790

4058 W. 115th Street 5-

406

CHICAGO

IL 60655

### PAYMENT DATE

on 01, 2025 05:19 AM

DT

---

### PURCHASE SUMMARY

|                |            |
|----------------|------------|
| Payment Amount | \$1,502.00 |
|----------------|------------|

|                 |        |
|-----------------|--------|
| Convenience Fee | \$7.95 |
|-----------------|--------|

|                    |                   |
|--------------------|-------------------|
| <b>Amount Paid</b> | <b>\$1,509.95</b> |
|--------------------|-------------------|

Shown on Statement as: MA - Midpointe

This payment was processed by Entrata, Inc. on behalf of Midpointe.

#### CHARGES PAID

|      |              |
|------|--------------|
| Date | Jun 01, 2025 |
|------|--------------|

|             |      |
|-------------|------|
| Description | Rent |
|-------------|------|

|             |            |
|-------------|------------|
| Amount Paid | \$1,483.00 |
|-------------|------------|

|             |              |
|-------------|--------------|
|             |              |
| Date        | Jun 01, 2025 |
| Description | Ubill Gas    |
| Amount Paid | \$19.00      |
|             |              |
| Total       | \$1,502.00   |



**TI COMMUNITIES**  
PROPERTY MANAGEMENT WITH A **PURPOSE**

## Payment Receipt

[midpointeapartments.residentportal.com](https://midpointeapartments.residentportal.com)

Thank you for submitting your payment. Below you will find a payment receipt for your records. Please let us know if you have any questions or concerns.

---

### AUTHORIZATION CODE

45166571

### PAYMENT TYPE

sa x4985

### Midpointe

Amar Ingravera

Unit: 5 - 406

### PAYMENT NUMBER

46608989

4058 W. 115th Street 5-

406

CHICAGO

IL 60655

### PAYMENT DATE

May 01, 2025 05:51 AM

BT

---

### PURCHASE SUMMARY

|                |            |
|----------------|------------|
| Payment Amount | \$1,502.00 |
|----------------|------------|

|                 |        |
|-----------------|--------|
| Convenience Fee | \$7.95 |
|-----------------|--------|

|             |            |
|-------------|------------|
| Amount Paid | \$1,509.95 |
|-------------|------------|

Shown on Statement as: MA - Midpointe

This payment was processed by Entrata, Inc. on behalf of Midpointe.

## CHARGES PAID

Date May 01, 2025

| Description | Rent |
|-------------|------|
|-------------|------|

|             |            |
|-------------|------------|
| Amount Paid | \$1,483.00 |
|-------------|------------|

|             |              |
|-------------|--------------|
|             |              |
| Date        | May 01, 2025 |
| Description | Ubill Gas    |
| Amount Paid | \$19.00      |
|             |              |
| Total       | \$1,502.00   |



**TI COMMUNITIES**  
PROPERTY MANAGEMENT WITH A **PURPOSE**

## Payment Receipt

[midpointeapartments.residentportal.com](https://midpointeapartments.residentportal.com)

Thank you for submitting your payment. Below you will find a payment receipt for your records. Please let us know if you have any questions or concerns.

---

### AUTHORIZATION CODE

39712691

### PAYMENT TYPE

sa x4985

### Midpointe

Amar Ingravera

Unit: 5 - 406

### PAYMENT NUMBER

43129968

4058 W. 115th Street 5-

406

CHICAGO

IL 60655

### PAYMENT DATE

Apr 01, 2025 06:16 AM

DT

---

### PURCHASE SUMMARY

|                |            |
|----------------|------------|
| Payment Amount | \$1,502.00 |
|----------------|------------|

|                 |        |
|-----------------|--------|
| Convenience Fee | \$7.95 |
|-----------------|--------|

|                    |                   |
|--------------------|-------------------|
| <b>Amount Paid</b> | <b>\$1,509.95</b> |
|--------------------|-------------------|

Shown on Statement as: MA - Midpointe

This payment was processed by Entrata, Inc. on behalf of Midpointe.

#### CHARGES PAID

|      |              |
|------|--------------|
| Date | Apr 01, 2025 |
|------|--------------|

|             |      |
|-------------|------|
| Description | Rent |
|-------------|------|

|             |            |
|-------------|------------|
| Amount Paid | \$1,483.00 |
|-------------|------------|

Date

Apr 01, 2025

Description

Ubill Gas

Amount Paid

\$19.00

**Total**

**\$1,502.00**



Amar Ingravera  
4058 W 115th Street  
Apt. 406  
Chicago, IL 60655

| Name           | Company                                   | Employee ID | Pay Period Begin | Pay Period End | Check Date | Check Number |
|----------------|-------------------------------------------|-------------|------------------|----------------|------------|--------------|
| Amar Ingravera | Advocate Health and Hospitals Corporation | 4002552     | 05/04/2025       | 05/17/2025     | 05/23/2025 |              |

|         | Hours Worked | Gross Pay | Pre Tax Deductions | Employee Taxes | Post Tax Deductions | Net Pay   |
|---------|--------------|-----------|--------------------|----------------|---------------------|-----------|
| Current | 80.00        | 3,394.80  | 224.26             | 785.18         | 6.62                | 2,378.74  |
| YTD     | 880.00       | 40,132.80 | 2,690.46           | 9,534.34       | 72.82               | 27,835.18 |

| Earnings                          |                         |       |       |          |           | Employee Taxes      |        |          |
|-----------------------------------|-------------------------|-------|-------|----------|-----------|---------------------|--------|----------|
| Description                       | Dates                   | Hours | Rate  | Amount   | YTD       | Description         | Amount | YTD      |
| Basic Life Taxable Imputed Income | 05/04/2025 - 05/17/2025 | 0     | 0     | 1.37     | 15.07     | OASDI               | 204.96 | 2,421.27 |
| Cell Phone Allowance              | 05/04/2025 - 05/17/2025 | 0     | 0     | 50.00    | 250.00    | Medicare            | 47.93  | 566.26   |
| Misc Earnings - RSP Eligible      |                         |       | 0     |          | 2,790.00  | Federal Withholding | 375.28 | 4,692.68 |
| Regular Hours                     | 05/04/2025 - 05/17/2025 | 80    | 41.81 | 3,344.80 | 36,792.80 | State Tax - IL      | 157.01 | 1,854.13 |
| Team Member Bonus                 |                         |       | 0     |          | 300.00    |                     |        |          |
| Earnings                          |                         |       |       | 3,396.17 | 40,147.87 | Employee Taxes      | 785.18 | 9,534.34 |

| Pre Tax Deductions            |        |          | Post Tax Deductions |        |       |
|-------------------------------|--------|----------|---------------------|--------|-------|
| Description                   | Amount | YTD      | Description         | Amount | YTD   |
| 401k Pretax                   | 133.79 | 1,595.29 | Accident Insurance  | 1.69   | 18.59 |
| Dental Plan Standard Pre-tax  | 11.02  | 121.22   | Critical Insurance  | 1.38   | 15.18 |
| Health Plan Preferred Pre-tax | 75.77  | 833.47   | Hospital Indemnity  | 3.55   | 39.05 |
| Team Member Tobacco Surcharge |        | 100.00   |                     |        |       |
| Vision Pre-tax                | 3.68   | 40.48    |                     |        |       |
| Pre Tax Deductions            | 224.26 | 2,690.46 | Post Tax Deductions | 6.62   | 72.82 |

| Employer Paid Benefits                       |        |          | Taxable Wages                       |          |           |
|----------------------------------------------|--------|----------|-------------------------------------|----------|-----------|
| Description                                  | Amount | YTD      | Description                         | Amount   | YTD       |
| Basic Life Non-Taxable                       | 2.35   | 25.85    | OASDI - Taxable Wages               | 3,305.70 | 39,052.70 |
| Health Plan Preferred - Employer Non Taxable | 312.15 | 3,433.65 | Medicare - Taxable Wages            | 3,305.70 | 39,052.70 |
| Long Term Disability - Employer              | 10.37  | 114.07   | Federal Withholding - Taxable Wages | 3,171.91 | 37,457.41 |
| Short Term Disability - Employer             | 18.06  | 198.66   | State Tax Taxable Wages - IL        | 3,171.91 | 37,457.41 |
| Employer Paid Benefits                       | 342.93 | 3,772.23 |                                     |          |           |

|                        | Federal                             | Work State | Time Off Balance               |         |                   |
|------------------------|-------------------------------------|------------|--------------------------------|---------|-------------------|
| Marital Status         | Single or Married filing separately |            | Description                    | Accrued | Reduced Available |
| Allowances             | 0                                   | 0          | Medical Resident Time Off Plan | 0       | 0 224             |
| Additional Withholding | 0                                   | 0          |                                |         |                   |

| Payment Information |              |                        |
|---------------------|--------------|------------------------|
| Bank                | Account Name | Account Number Amount  |
| Stride Bank         |              | *****7342 2,378.74 USD |

Questions about your pay statement? Access Workday Help to search for information or create a case.

Amar Ingravera  
4058 W 115th Street  
Apt. 406  
Chicago, IL 60655

Amar Ingravera  
4058 W 115th Street  
Apt. 406  
Chicago, IL 60655

| Name           | Company                                   | Employee ID | Pay Period Begin | Pay Period End | Check Date | Check Number |
|----------------|-------------------------------------------|-------------|------------------|----------------|------------|--------------|
| Amar Ingravera | Advocate Health and Hospitals Corporation | 4002552     | 05/18/2025       | 05/31/2025     | 06/06/2025 |              |

|         | Hours Worked | Gross Pay | Pre Tax Deductions | Employee Taxes | Post Tax Deductions | Net Pay   |
|---------|--------------|-----------|--------------------|----------------|---------------------|-----------|
| Current | 80.00        | 3,884.80  | 245.86             | 948.90         | 6.62                | 2,683.42  |
| YTD     | 960.00       | 44,017.60 | 2,936.32           | 10,483.24      | 79.44               | 30,518.60 |

| Earnings                        |                         |       |       |          |           | Employee Taxes      |        |           |
|---------------------------------|-------------------------|-------|-------|----------|-----------|---------------------|--------|-----------|
| Description                     | Dates                   | Hours | Rate  | Amount   | YTD       | Description         | Amount | YTD       |
| Basic Life Taxable Imputed Inco | 05/18/2025 - 05/31/2025 | 0     | 0     | 1.37     | 16.44     | OASDI               | 235.33 | 2,656.60  |
| Cell Phone Allowance            |                         |       | 0     |          | 250.00    | Medicare            | 55.04  | 621.30    |
| Misc Earnings - RSP Eligible    | 05/18/2025 - 05/31/2025 | 0     | 0     | 540.00   | 3,330.00  | Federal Withholding | 478.33 | 5,171.01  |
| Regular Hours                   | 05/18/2025 - 05/31/2025 | 80    | 41.81 | 3,344.80 | 40,137.60 | State Tax - IL      | 180.20 | 2,034.33  |
| Team Member Bonus               |                         |       | 0     |          | 300.00    |                     |        |           |
| Earnings                        |                         |       |       | 3,886.17 | 44,034.04 | Employee Taxes      | 948.90 | 10,483.24 |

| Pre Tax Deductions            |        |          | Post Tax Deductions |        |       |
|-------------------------------|--------|----------|---------------------|--------|-------|
| Description                   | Amount | YTD      | Description         | Amount | YTD   |
| 401k Pretax                   | 155.39 | 1,750.68 | Accident Insurance  | 1.69   | 20.28 |
| Dental Plan Standard Pre-tax  | 11.02  | 132.24   | Critical Insurance  | 1.38   | 16.56 |
| Health Plan Preferred Pre-tax | 75.77  | 909.24   | Hospital Indemnity  | 3.55   | 42.60 |
| Team Member Tobacco Surcharge |        | 100.00   |                     |        |       |
| Vision Pre-tax                | 3.68   | 44.16    |                     |        |       |
| Pre Tax Deductions            | 245.86 | 2,936.32 | Post Tax Deductions | 6.62   | 79.44 |

| Employer Paid Benefits                       |        |          | Taxable Wages                       |          |           |
|----------------------------------------------|--------|----------|-------------------------------------|----------|-----------|
| Description                                  | Amount | YTD      | Description                         | Amount   | YTD       |
| Basic Life Non-Taxable                       | 2.35   | 28.20    | OASDI - Taxable Wages               | 3,795.70 | 42,848.40 |
| Health Plan Preferred - Employer Non Taxable | 312.15 | 3,745.80 | Medicare - Taxable Wages            | 3,795.70 | 42,848.40 |
| Long Term Disability - Employer              | 10.37  | 124.44   | Federal Withholding - Taxable Wages | 3,640.31 | 41,097.72 |
| Short Term Disability - Employer             | 18.06  | 216.72   | State Tax Taxable Wages - IL        | 3,640.31 | 41,097.72 |
| Employer Paid Benefits                       | 342.93 | 4,115.16 |                                     |          |           |

|                        | Federal                             | Work State | Time Off Balance               |         |         |           |
|------------------------|-------------------------------------|------------|--------------------------------|---------|---------|-----------|
| Marital Status         | Single or Married filing separately |            | Description                    | Accrued | Reduced | Available |
| Allowances             | 0                                   | 0          | Medical Resident Time Off Plan | 0       | 0       | 224       |
| Additional Withholding | 0                                   | 0          |                                |         |         |           |

| Payment Information |              |                |              |
|---------------------|--------------|----------------|--------------|
| Bank                | Account Name | Account Number | Amount       |
| Stride Bank         |              | *****7342      | 2,683.42 USD |

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Chicago, IL 60655



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4058 W 115th Street  
Apt. 406  
Chicago, IL 60655

| Name           | Company                                   | Employee ID | Pay Period Begin | Pay Period End | Check Date | Check Number |
|----------------|-------------------------------------------|-------------|------------------|----------------|------------|--------------|
| Amar Ingravera | Advocate Health and Hospitals Corporation | 4002552     | 06/01/2025       | 06/14/2025     | 06/20/2025 |              |

|         | Hours Worked | Gross Pay | Pre Tax Deductions | Employee Taxes | Post Tax Deductions | Net Pay   |
|---------|--------------|-----------|--------------------|----------------|---------------------|-----------|
| Current | 80.00        | 3,394.80  | 224.26             | 785.17         | 6.62                | 2,378.75  |
| YTD     | 1,040.00     | 47,412.40 | 3,160.58           | 11,268.41      | 86.06               | 32,897.35 |

| Earnings                          |                         |       |       |          |           | Employee Taxes      |        |           |
|-----------------------------------|-------------------------|-------|-------|----------|-----------|---------------------|--------|-----------|
| Description                       | Dates                   | Hours | Rate  | Amount   | YTD       | Description         | Amount | YTD       |
| Basic Life Taxable Imputed Income | 06/01/2025 - 06/14/2025 | 0     | 0     | 1.37     | 17.81     | OASDI               | 204.95 | 2,861.55  |
| Cell Phone Allowance              | 06/01/2025 - 06/14/2025 | 0     | 0     | 50.00    | 300.00    | Medicare            | 47.93  | 669.23    |
| Misc Earnings - RSP Eligible      |                         |       | 0     |          | 3,330.00  | Federal Withholding | 375.28 | 5,546.29  |
| Regular Hours                     | 06/01/2025 - 06/14/2025 | 80    | 41.81 | 3,344.80 | 43,482.40 | State Tax - IL      | 157.01 | 2,191.34  |
| Team Member Bonus                 |                         |       | 0     |          | 300.00    |                     |        |           |
| Earnings                          |                         |       |       | 3,396.17 | 47,430.21 | Employee Taxes      | 785.17 | 11,268.41 |

| Pre Tax Deductions            |        |          | Post Tax Deductions |        |       |
|-------------------------------|--------|----------|---------------------|--------|-------|
| Description                   | Amount | YTD      | Description         | Amount | YTD   |
| 401k Pretax                   | 133.79 | 1,884.47 | Accident Insurance  | 1.69   | 21.97 |
| Dental Plan Standard Pre-tax  | 11.02  | 143.26   | Critical Insurance  | 1.38   | 17.94 |
| Health Plan Preferred Pre-tax | 75.77  | 985.01   | Hospital Indemnity  | 3.55   | 46.15 |
| Team Member Tobacco Surcharge |        | 100.00   |                     |        |       |
| Vision Pre-tax                | 3.68   | 47.84    |                     |        |       |
| Pre Tax Deductions            | 224.26 | 3,160.58 | Post Tax Deductions | 6.62   | 86.06 |

| Employer Paid Benefits                       |        |          | Taxable Wages                       |          |           |
|----------------------------------------------|--------|----------|-------------------------------------|----------|-----------|
| Description                                  | Amount | YTD      | Description                         | Amount   | YTD       |
| Basic Life Non-Taxable                       | 2.35   | 30.55    | OASDI - Taxable Wages               | 3,305.70 | 46,154.10 |
| Health Plan Preferred - Employer Non Taxable | 312.15 | 4,057.95 | Medicare - Taxable Wages            | 3,305.70 | 46,154.10 |
| Long Term Disability - Employer              | 10.37  | 134.81   | Federal Withholding - Taxable Wages | 3,171.91 | 44,269.63 |
| Short Term Disability - Employer             | 18.06  | 234.78   | State Tax Taxable Wages - IL        | 3,171.91 | 44,269.63 |
| Employer Paid Benefits                       | 342.93 | 4,458.09 |                                     |          |           |

|                        | Federal                             | Work State | Time Off Balance               |         |                   |
|------------------------|-------------------------------------|------------|--------------------------------|---------|-------------------|
| Marital Status         | Single or Married filing separately |            | Description                    | Accrued | Reduced Available |
| Allowances             | 0                                   | 0          | Medical Resident Time Off Plan | 0       | 0 224             |
| Additional Withholding | 0                                   | 0          |                                |         |                   |

| Payment Information |              |                |
|---------------------|--------------|----------------|
| Bank                | Account Name | Account Number |
| Stride Bank         |              | *****7342      |
|                     |              | 2,378.75 USD   |

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