

52-153  
112  
44956417

| DATE         | AMOUNT          |
|--------------|-----------------|
| MAY 27, 2022 | *****\$1,775.00 |

ZJ-UNIT HOLD INCENTIVE  
FOR 2022/06/04 THRU 2022/07/03

May P. Johnson

1144956417 1:0112015391: 002220015556

THIS DOCUMENT CONTAINS A TRUE WATERMARK - THERMOCHROMATIC INK ON BACKER

52-153  
112  
44956414

| DATE         | AMOUNT          |
|--------------|-----------------|
| MAY 27, 2022 | *****\$6,240.00 |

SE-CITYHEPS RENTAL ASSIST SUPPL/ONGOING  
FOR 2022/06/01 THRU 2022/09/30  
00037412702F-01 13 SNCA R001

May P. Jahn

1144956414 1011201539 002220015556

THIS DOCUMENT CONTAINS A TRUE WATERMARK - THERMOCHROMATIC INK ON BACKER

$\frac{52-153}{112}$   
**44956416**

| DATE         | AMOUNT        |
|--------------|---------------|
| MAY 27, 2022 | *****\$215.00 |

39-RENT IN ADVANCE TO SECURE APARTMENT  
FOR 2022/06/04 THRU 2022/07/03

00037412702F-01 13 SNCA R001

May P. Jahn

1144956416 1:011201539: 002220015556